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Churches Should Set Race Policies Of Their Colleges

Barth Deplores Emphasis On 'High Church' Worship

CHICAGO (RNS) — A University of Chicago theologian said here he was alarmed at "the increasing emphasis" churches are placing on sacraments, liturgy and "high church" forms of worship.

Dr. Markus Barth, associate professor of New Testament at the university's Federated Theological Faculty, addressed the 26th annual Ministers' Week of Chicago Theological Seminary (Congregational). He is the son of the famed Swiss theologian, Dr. Karl Barth.

"I'm afraid that we are trying to enclose ourselves within holy walls rather than to seek unity in our Christian testimony to the world," he said.

Dr. Barth, a Presbyterian, also criticized American churches that practice infant baptism. He said he preferred the baptism of adults as "an antidote against superstitious ideas."

"When an adult is baptized the baptized person, the preachers and congregation engage in an act of witness to Christ," Dr. Barth said.

Dr. Albert T. Mollegen, of the Episcopal Theological Seminary of Virginia, in Alexandria, told the 200 Congregational ministers attending the meeting that modern minds have been alienated from age-old Bible symbols.

Baptist Men To Meet Sept. 18-20 In Okla. City

OKLAHOMA CITY (BP) — The first National Conference of Southern Baptist Men will meet here Sept. 18-20. Sessions will be held in the Municipal Auditorium.

The gathering, sponsored by the Brotherhood Commission of the Southern Baptist Convention, will have participants — both laymen and pastors — from Baptist churches in more than 30 states. About 8,000 to 10,000 men are expected to attend.

Held in honor of the 50th anniversary of the Brotherhood movement, the conference will strive to "capture the attention and interest of Southern Baptist men from across the country" and "to send Southern Baptist men home on fire to work through their churches to present the claims of Christ upon men throughout the world."

The theme for the conference will be "Free Men Through the Ages."

Sessions will begin Wednesday, September 18 and continue until Friday, September 20, at 9:30 p. m.

—BR—

GIRL IN IRON LUNG ATTENDS GARDNER-WEBB

BOILING SPRINGS, N. C. — (BP) — Martha Mason, resident freshman at Gardner-Webb College here, is the nation's only boarding college student confined to an iron lung.

An 18-year old who has been in an iron lung since 1948, Martha "attends" classes by using a two-way communications system leading from the various classrooms to her apartment in the dormitory where she lives with her parents.

The young co-ed manages to hear chapel programs, church social and sports events and to complete her studies with "honor roll" rating.

Late BULLETINS From Around The World

By Religious News Service

LUXEMBOURG — Eighty per cent of Europe's 674,000 miners are Roman Catholics but only 15 per cent practice their religion, according to a report presented at an international congress here.

MONTPELIER, Va. — Senator Fred B. Crawford of Orleans County "reluctantly" withdrew his bill calling for "mutual cooperation" of public, parochial and private schools in transporting their pupils.

INDIANAPOLIS — Township trustees in counties having less than 30,000 population would be given the responsibility of providing transportation for parochial school pupils in public school buses under a bill filed in the Indiana legislature.

WARSAW — Opponents of religious instruction in the Polish schools will hold a conference at Lodz at the beginning of March on the theme, "Marxism and Religion."

SALT LAKE CITY, Utah — Bingo no longer will be tolerated even as a "worthy project" of philanthropic organizations, Police Chief W. Cleon Skousen said here.

—BR—

Second Pledge Is Paid To Old \$75 Million Campaign

BESSEMER, Ala. (BP) — A Bessemer Baptist has sent \$25 in payment of her pledge to the old \$75 Million Campaign of the Southern Baptist Convention.

The \$75 Million Campaign, a fund raising program of about 30 years ago, was never fully subscribed.

Mrs. Delma Scales, of Bessemer, said she had read in her state Baptist paper that a Los Angeles, Calif., woman recently sent in \$50 to pay out her long-standing \$75 Million Campaign pledge. Mrs. Scales recalled she owed a pledge too.

CHICAGO CONVENTION PROGRAM STREAMLINED

Pastors' Meeting Set For Conrad Hilton Hotel

The suggested order of business for the 100th session of the Southern Baptist Convention has been released by Ira H. Peak of Alabama, chairman of the convention's committee on order of business.

The meeting will get under way on Tuesday night, May 28, in Chicago's International Amphitheatre, the same building in which the recent Democratic National Convention was held.

"That the World May Know" will be the theme of the meeting. This will be the 100th session, even though the Convention was organized in 1845 and is in its 112th year.

Presiding over the opening meeting will be Dr. C. C. Warren, North Carolina, president.

Presiding at one of the later meetings of the convention will be Rev. Deb Lee Stennis, second vice-president, of Lauderdale County, Mississippi.

Opens Tuesday Night

Other Mississippians to have parts on program include Dr. W. Douglas Hudgins, Jackson, chairman of the committee on theological education, and Dr. Lee Galtman, Jackson, director Seminary Extension Department.

The Convention this year will open on Tuesday night and adjourn on Friday night. Previously it has opened on Wednesday morning and adjourned on Saturday.

(Continued on Page 2)

Britain Reported To Be Examining Vatican Mission

LONDON (RNS) — The British government is expected shortly to re-examine the question of inviting the Vatican to establish a diplomatic mission in London, according to the Rome correspondent of the Daily Dispatch here.

Britain is represented at the Holy See by a Minister with full diplomatic rank and privileges. But there has been no Vatican representative in London of diplomatic status since the Reformation.

Archbishop Gerald P. O'Hara, Bishop of Savannah, Ga., has been serving since 1954 as Apostolic Delegate to Great Britain. He has no diplomatic standing and is limited solely to ecclesiastical matters. The office was created by Pope Pius XI in 1938.

The Daily Dispatch correspondent said British Foreign Secretary Selwyn Lloyd had "informed himself on the question of a Vatican diplomatic mission in London during his recent Rome visit."

However, a Foreign Office spokesman here said the matter "was not discussed." He added that the question has always been under consideration but the situation "remains unchanged."

British Roman Catholics have repeatedly made efforts to persuade the government to reconsider.

Baptistry Burns In Greenville S. C.

GREENVILLE, S. C. (BP) — The baptistry at Brushy Creek Baptist Church here caught fire recently.

The electrical system used to heat the water in the baptismal pool developed a short circuit. The pool was empty so the heat did not spread. The church janitor doused the fire before fire trucks arrived.

Mt. Hermon, Where The Jordan Begins



The melting snows of Mount Hermon are a main source of the Jordan River. Its foaming waters flow down the mountain to join another small river forming the Jordan. The cool peak of Hermon can be seen from the Dead Sea, which is about 120 miles away.—RNS Photo.

Oklahoma Baptist Group Seeks Life Insurance Co.

OKLAHOMA CITY (RNS) — A group of Baptist preachers and laymen have formed a corporation here to sell \$3,000,000 worth of stock in a proposed life insurance company.

Herschel K. Ross, state securities commissioner, confirmed that a concern known as Southern Christian Corp. has been licensed by his office as a securities dealer.

It has signed an agreement to underwrite the sale of 1,500,000 shares of stock in the Southern Christian Life Insurance Co. of Oklahoma City.

Officials of the proposed life insurance company include Dr. John W. Raley, Oklahoma Baptist University president, four other Baptist ministers and William C. Doenges, Bartlesville, former Democratic national committeeman from Oklahoma.

Officers and directors of the underwriting company also are on the proposed board of directors of the life insurance firm. Mr. Doenges, a Methodist, is the only non-Baptist in the group.

President of the Southern Christian Corp. is C. L. Edmonds of Oklahoma City. He and two other Oklahoma City men own 60 per cent of the stock in the Southern Christian Corp., which was capitalized with \$10,000.

Directors of the Southern Christian Corp. are Dr. Max Stanfield, pastor of Putnam City Baptist church here; Dr. Clayborn Deering, minister of

(Continued on Page 2)

Shorter College Soon To Become Co-Educational

ROME, Ga. — (BP) — Shorter College, a Georgia Baptist College for women established in 1873, will become co-educational at the beginning of the fall term.

George A. Christenberry, president, said temporary dormitory facilities will be provided this fall for a minimum of 50 men students.

St. Peter's degrees in liberal arts and music, and professional training. It enrolled about 400 co-eds last year.

UNIVERSITY PROFESSOR SAYS — Nervous Breakdown Might Aid Ministers To Serve

Gregory Chosen To Head Child Care Executives

GREENWOOD, S. C. — (BP) — Supt. E. J. Gregory of the Mexican Baptist Orphans Home, San Antonio, Tex., has been elected president of the Child Care Executives of Southern Baptists, which met here. He succeeds Supt. Sam E. Bradley of Spring Meadows Home, Middletown, Ky.

Supt. Sam Smith and the staff of Connie Maxwell Children's Home were hosts for the meeting which attracted 50 child care leaders and their wives from most of the states in the Southern Baptist Convention.

Supt. Silas Bishop of the Baptist Home for Children at Jacksonville, Fla., was elected secretary and treasurer to succeed Supt. Wade B. East of the Baptist Children's Home, Carmi, Ill. East had served in the post since the organization was founded nine years ago.

Next year's meeting will be held at Biloxi, Miss., with the Mississippi Baptist Orphanage of Jackson as host.

—BR—

New Congregation Meets In Cemetery

LEBANON, Ind. (RNS) — An infant congregation here is beginning its life in a cemetery.

St. Peter's mission, newest in the Episcopal diocese of Indianapolis, wanted to resist the immediate pressure for a new building. To insure this, the mission made an agreement with the Lebanon Cemetery to use the stone Gothic chapel in the middle of the cemetery grounds as a meeting place. The agreement calls for use of the chapel for at least the next two years.

The chapel is spacious and well equipped, with a sexton and all utilities provided at a nominal fee. St. Peter's is having "the largest churchyard in the diocese of Indianapolis."

ST. PAUL, Minn. (RNS) — A "Good, healthy nervous breakdown" might aid ministers who have never learned to enter into the problems of their parishioners, clergymen attending the annual Minnesota State Pastors Conference here were told.

The Rev. Dr. Granger Westberg, professor of religion and health at the University of Chicago, said he "almost wished" that every pastor could have a nervous breakdown or a "crisis experience" for the opportunity it gives one to "wrestle with the basic facts of life."

"All of us should go through some kind of spiritual experience like a nervous breakdown if we want to go to the depths of our people," he commented.

(Continued on Page 2)

Youngsters With Church Records In Court Trials

ELKHART, Ind. (RNS) — Twenty-one of the 126 youngsters who came before Elkhart Juvenile Court in 1956 had 100 per cent attendance records at church and Sunday school, Judge Frank J. Treckelo has found.

The jurist, who also presides over Superior Court, found that 30 showed no attendance at religious functions while the remaining 75 had spotty attendance records. Twenty-six boys and three girls were sentenced.

Of the 21 found to have perfect attendance at religious services, four were brought into court for committing offenses while going to or from the services. One of these is now in reform school, Judge Treckelo said.

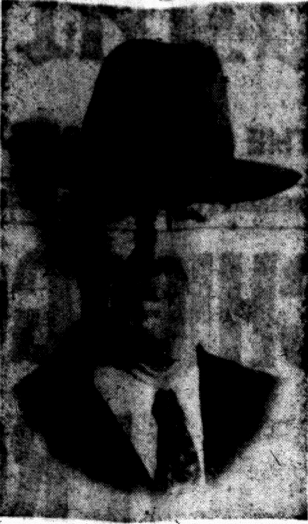
The court's records show only 35 percent of the delinquents came from so-called broken homes.

Golden Gate Enrolls Record High Of 347

With 293 students enrolled for the spring semester, Golden Gate Baptist Theological Seminary, Dallas, Tex., has reached a record high of 347.

HELPING PEOPLE TO DIE

Dr. W. R. Cooper
Dies At Age of 83



Dr. William Richard Cooper, retired Baptist minister, died at his home, 4129 Sagamore St., Jackson, Sunday just after returning from church services at the new Oak Forest Church.

Dr. Cooper, who would have been 83 on February 21, had been supplying at the new church, and Sunday morning returned to hear the new pastor preach at the church. Earlier he had attended Sunday School at Highland church.

Born in Scott County, Dr. Cooper was graduated from Mississippi College, and later this institution conferred an honorary degree on him. He also was a graduate of the Southern Seminary in Louisville.

He became a minister 62 years ago and during his lifetime had served churches at Tylertown, Drew, Blue Mountain, Columbia, Sumner, Itta Bena, and others. He retired ten years ago and has since made his home in Jackson where he has continued to do supply work and to be active in much church work.

Dr. Cooper was twice married; first to the former Ruby Myers, who died 14 years ago, and then to Mrs. Nan Vann, who died in May 1956.

Survivors include one son, Rev. William Lowrey Cooper, missionary in Argentina where he is president of the Baptist Seminary in Buenos Aires; six daughters, Mrs. R. L. Comper, of Florence; Mrs. Louis Montgomery, of Richmond, Va.; Mrs. J. Newman, Jr., of Vicksburg; Mrs. Rollie H. Spinks, of Vidalia, La.; Mrs. Chester Quarles, of Jackson, wife of the Executive Secretary of the Mississippi Baptist Convention Board; and Mrs. G. Norman Price, of Jackson, wife of the pastor of Parkway Church.

He also leaves three sisters, Mrs. Phenie Hartsell, of Morton; Mrs. Ida Palmer, of Forest; Mrs. D. C. Jarvis, of New Orleans; two brothers, A. T. Cooper, of Morton, and M. R. Cooper, of Richmond, Va.; 25 grandchildren and eight great grandchildren.

Interment was at Line Creek cemetery in Scott County.

Funeral services for Dr. Cooper were held at the Parkway Church, Jackson, on Tuesday, February 5. Officiating were Rev. Guy C. Futral, Dr. G. Norman Price, and Dr. Chester L. Quarles.

Miss Evelyn Irwin, Church Secretary, Dies In Jackson

Miss Evelyn L. Irwin, education secretary at the Parkway Church, Jackson, for the past ten years died Sunday night, February 3, at the Baptist Hospital after a long illness. She was 41.

The daughter of Mrs. Annie May Potter Irwin and the late Orlando Estes Irwin, Sr., she was a native of Yazoo County and had formerly lived at Port Gibson.

Miss Irwin, who had lived in Jackson since 1940, resided at 144 O'Ferral Street.

She was a graduate of Liberty High School and Jackson Commercial College and a member of the Parkway Church.

Survivors include her mother; two brothers, Wilbur M. Irwin and Orlando E. Irwin, both of Jackson; three sisters, Mrs. M. N. Townsend of Jackson; Mrs. A. R. Duett of Berkeley, California; Mrs. James Webster of Fort Worth, Texas, five nieces, and four nephews.

The funeral was held at Parkway Church on Wednesday, February 6, with Dr. G. Norman Price, pastor, officiating. Interment was in Cedar Lawn Cemetery.

—BR—
"Every saved person this side of Heaven should be interested in every lost person this side of Hell."

ments, their minds clear, their faces aglow, have spoken out clearly of seeing loved ones, of hearing exquisite music, describing it all as "beautiful." Clearly they seemed to be telling of something actually seen and heard coming through the portal into the unseen world they were entering. There are too many authentic instances of this kind to be brushed aside. Science has had to take account of them. It is rather convincing evidence.

Hudson Ordained At Utica Church



Sunday, Jan. 13, the Utica Church ordained Robert Thomas Hudson, son of Dr. and Mrs. R. P. Hudson of Utica. Tommy is presently a Junior at Mississippi College and is also pastoring the Antioch and Ebenezer Churches of the Holmes Association.

Dr. J. M. Lanmon of Mississippi College read the Scripture, after which Professor E. L. Douglas led in prayer. The charge and Bible presentation was given by the Pastor, Rev. W. T. Dixon, Jr. Rev. Russell McIntire of the Clinton Church preached the sermon. Dr. D. M. Nelson, President of Mississippi College, led the prayer of Dedication.

Prior to this he paid tribute to a Christian heritage, recalling the days when as a young school teacher, he had been a roomer in the home of Mr. Hudson's great-grandmother.

PIANO WANTED

Baptist church within 75 miles of Jackson wants to buy good used Parlor Grand Piano. Please write to "Piano" care of the Baptist Record, P. O. Box 530, Jackson, Miss., giving details as to piano, location, price, etc.

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by Arthur C. Archibald (266) \$1.75
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by T. G. Davis (266) 75c
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by Roland Q. Leavelle (266) \$3.00
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that death is but passing from this life into another natural stage in the total career of an immortal being. Why not believe it is a change dramatized for us by the lowly caterpillar? It falls into a torpid state resembling death; wings begin to grow, and it flies away a lovely butterfly. That death is some such mysterious change is the Christian faith.

These two evidences, based as they are on solid fact, should go far to cancel out the fear and dread so haunting to millions. They even seem to justify the confidence of Jesus, and the assurance of the early Christians, that death was entrance into heavenly bliss.

We dare to conclude on the basis of fact that the usual fear of death, surely for the Christian, is groundless, and can be eliminated. It will begin to fade out for the race as soon as a new generation of parents, teachers and preachers unite in an intelligent, open, persistent crusade of teaching of these solid facts. Such a conquest of fear would be a long step upward in the progress and happiness of the race.

Crusade Outlined

1. Teaching the little child. In many homes talk about death is taboo. It should not be. Talk about death should be as natural and easy in the home as talk about birth. Why not? For they are equally natural events in the total life of a person. The child's questions about death, as about birth, should be answered in utter frankness and honesty—and without emotion, lest the child come to think about death as something dreadful to be feared. The truth may be got over with unforgettable vividness by the story of the butterfly: first an egg, then a larva, next a worm; then a torpid state resembling death—finally a beautiful butterfly. The child's life history is a striking parallel, only on a higher level: conception, birth, life, death, life beyond death, each a perfectly natural stage in the total career of an immortal being. Each can be made to seem a wonderwork of God, to be thought of with reverence. That is the high parental privilege.

2. Definite teaching about death. Early the child should have its first definite lesson on the meaning of death. It may be very harmful to learn this first lesson from crude lips. A wise minister friend is my model in teaching his little boy this first lesson on death.

Little Albert and Deacon Bunn were pals. They had the same birthday and celebrated it together. Deacon Bunn died, and the father had to give the little boy his first lesson—at four or five. He said to him, "You stand at the window. You will see a procession of cars stop in front of the church. You will see men take a casket out of the hearse and carry it into the church. In it will be the body of Deacon Bunn. With it before me, I'll conduct a service in his honor. But he won't be there; he'll be with God in heaven. We'll take the body to the cemetery and bury it. Then I'll hasten back and tell you all about it."

"During the service my thought was mainly about a little boy, his face in the window, puzzling to make out the meaning of death. I hurried back to him, took him in my lap, and told him all about it, and answered all his questions in entire frankness—and without emotion. And for days the same. And then he seemed satisfied, with nothing dark left in his mind to brood about. One glorious fact stood out: his friend was living still, maybe with him to help him. He had faced the entire fact of death as something beautiful, and comfortable to live with, and nothing dark and dreadful about it."

In that way I believe we could gradually eliminate from the race the corroding, haunting fear of death.

3. Teaching the Public Through the Funeral. The funeral of the Christian is our opportunity to get over to the community an unforgettable lesson that the Christian's death is his coronation. Before and after the funeral is the time to weep out and talk out one's grief. The funeral itself should carry the note of triumph.

—BR—
"Every saved person this side of Heaven should be interested in every lost person this side of Hell."

Danger Seen - - -

(Continued from Page 1)
church and the civilian denomination. He added that the trend "is viewed with some alarm on the part of the churches in America."

"It is not suggested that anyone is maliciously encouraging this schism," he said. "It is rather a general drift away from the denominational moorings into a type of religious community which seems to operate with the least tension in the military service."

Separation Cited

Mr. Midboe pointed to the dropping of the annual re-endorsement policy for chaplains as an indication of the growing separation between the churches and the chaplaincy service. (Until 1952 annual re-endorsement by their denominations was required for all military chaplains. Under the present system a chaplain may serve on the basis of his original endorsement until retirement.)

Acknowledging that "the churches did not respond to this responsibility as effectively as they should have," Mr. Midboe asserted that the "change in policy represents a feeling of independence and a lack of desire for supervision, sometimes called 'meddling,' by the civilian denominations in the Armed Services."

Some chaplains, according to the Lutheran official, are asked such questions as "Why don't you preach Navy religion? Where did you find this as part of the Army religion? Has the Air Force taught you to preach this type of doctrine?"

False Assumption Seen
"There is a growing assumption," he said, "that there is a type of religion which is peculiar to the services and which has a limited or negligible connection with the doctrine of the civilian denomination of which the chaplain is a representative."

Mr. Midboe cited emphasis on the "general Protestant program" as a major cause of the trend. Chaplains who deviate from this "fairly well-defined worship service format," he said, run the risk of "administrative consequences" and general censure.

He told the meeting that the total strength of Lutheran chaplains in the services is currently 732, including 530 from National Lutheran Council bodies and 202 from the Lutheran Church-Missouri Synod. Of these, he said, 329 are on active duty.

Mr. Midboe stressed that new demands and vacancies during the coming year will require an additional 2,200 chaplains, of whom at least 200 should be from the council's member groups. Of the total, he said, the Civil Air Patrol needs 2,000 chaplains "immediately."

Nervous Breakdown -

(Continued from Page 1)

Dr. Westberg said that a nervous breakdown is not a "psychotic episode" but rather that point at which "a person becomes so tense by pressures upon him that he loses the ability to look at life objectively."

He denied that ministers are "cracking up" more than people in other professions and said a recent magazine article which made this conclusion was "not factual."

Dr. Westberg said a minister is in a unique position to observe the development of human personality and one of his important tasks is to prevent nervous breakdowns by helping to get at defects before they occur.

He urged denominations to provide their clergy with pastoral counselors at the district and conference level.

Corinth Schedules "The Baptist Hour"

Radio Station WKBX, Corinth, Mississippi, has scheduled the popular Southern Baptist radio program, "The Baptist Hour" for weekly broadcast on Sunday at 6:30 A. M. The program began Jan. 13.

Now carried by 433 radio stations in 35 states and numerous foreign territories and countries the Baptist Hour has an estimated weekly listening audience of 20,000,000.

Stations in Mississippi carrying the program each Sunday are: Canton, WDOB — 5:00 p. m.; Centerville, WGLC — 1:30 p. m.; Columbia, WCJU — 2:00 p. m.; Columbus, WACR — 2:30 p. m.; Corinth, WKBX — 6:30 a. m.; Greenville, WJPR — 8:00 a. m.; Greenwood, WABG — 7:30 p. m. Thurs.; Grenada, WNAG — 8:30 a. m. Mon.; Houston, WCPC — 2:00 p. m.; Hattiesburg, WFOR — 7:30 a. m.; Laurel, WLAU — 7:55 a. m.; Macon, WMBC — 2:30 p. m.; McComb, WAPF — 9:00 a. m.; Meridian, WCOG — 4:05 p. m.; New Albany, WNAW — 1:00 p. m.; Oxford, WSHU — 9:30 a. m.; Pascagoula, WPMP — 4:30 p. m.; Picayune, WRJW — 1:00 p. m.; Tupelo, WELO — 9:30 a. m. Sat.; and Waynesboro, WABO — 4:00 p. m.

—BR—

Chicago Convention -

(Continued from Page 1)

The opening meeting Tuesday night will include a joint presentation of Woman's Missionary Union and the Foreign Mission Board.

The annual Pastor's Conference will be held at the Conrad Hilton Hotel beginning on Monday morning at 10:30.

The theme of the conference, to adjourn Tuesday afternoon at 4:30, will be "God's Man in Today's World."

Speakers will include Dr. Duke K. McCall, Kentucky; Dr. Theodore Adams, Virginia; Congressman Brooks Hays, Arkansas; Dr. F. Townley Lord, London, and Dr. R. G. Lee, Tennessee.

The complete program for the convention is carried this week on page three.

—BR—

Britain Reported - - -

(Continued from Page 1)

suade the government in favor of full diplomatic relations with the Holy See but publicity is seldom given to the issue. It is generally agreed that Anglicans, and Free Church leaders in particular, would strongly resist having a Vatican diplomat here.

Marcus Cheke, a Protestant, was recently named to succeed Sir Howard Douglas Frederick as British Minister to the Holy See. However, he will not take up the post until after April, when he is due to accompany Queen Elizabeth on a visit to Portugal. Traditionally, the British Minister in Vatican City is a Protestant, while the secretary of the legation is a Catholic.

—BR—

Oklahoma Baptist - -

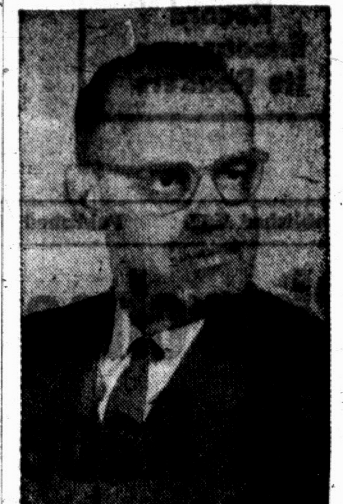
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Exchange Avenue Baptist church, Dr. Roger D. Hebard, pastor of First Baptist church, Bartlesville; and Dr. George R. Priddy, a physician here.

Each of the four invested \$1,000 in the corporation of 1,000 shares, or 10 per cent of the stock.

Another director of the proposed life insurance company is Dr. J. Thurmond George, pastor of First Baptist church, Duncan. He is president of the Oklahoma Baptist General Convention.

Sam Brown Accepts Bruce Pastorate



Rev. Samuel Brown and his family have moved into the Baptist Pastorate at Bruce to take over the pastorate of the church vacated by Rev. C. C. Rogers, who recently resigned and accepted the pastorate of the Baptist Church in Slidell, La.

The family comes from Ackerman, where they have lived the past seven years. Mr. Brown pastoring the Baptist Church there during that time. In addition he has served the past two years as moderator of the Choctaw Baptist Association. He is a native of Alabama. He received his A. B. Degree from Howard College in Birmingham and his B. D. Degree from Southern Seminary, Louisville, Ky.

Mrs. Brown is a graduate of Cerver School of Missions and Social Work, Louisville, Ky.

They have three children, a son, Sammy, 13 and two daughters, Judy 9, and Jeanne, 7.

—BR—

Churches Should - - -

(Continued from Page 1)

He explains that the Baptist college does not exist for itself; it "must always be loyal to and reflect the views of the churches that gave it birth and sustain it."

About six Southern Baptist colleges (not including seminaries), have decided to admit students of other than the white race. "Most of our colleges are still caught in the struggle. Their ultimate course is yet to be determined," according to Guinn.

Rely On Scripture

The college president declares that both those who want to maintain segregation and those who want to open colleges to all races rely on Scripture to support their arguments.

Asserting that the decision of the individual college should be based on the churches that support it, Guinn says: "It is certain that the college should not integrate without the assurance that it is carrying out the will of the churches."

The Southern Baptist Convention, although it owns and operates seminaries, does not own and operate colleges and universities. These are owned and operated by the various state Baptist conventions which co-operate with the Southern Baptist Convention.

—BR—

Atheists Clubs Are Formed In Poland

WARSAW (RNS) — An theists club has been organized here and plans are under way to establish similar groups in other parts of Poland, the Warsaw Radio reported.

It said that when a nucleus of such clubs has been organized a national congress of Polish atheists will be held to extend the movement.

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Baptist Hour Is Heard In Manila



Miss Miriam Mallari of Manila, Philippine Islands, points excitedly to her home town on this "Baptist Hour" display as she learns the Southern Baptist radio program is broadcast in Manila weekly.

A Baptist student at the University of Texas, Miss Mallari was one of more than 2,500 students attending the Baptist Stu-

dent World Missions Conference in Nashville, Tenn., recently.

The "Baptist Hour" now preaches the Gospel weekly over 440 radio stations in this country and abroad. It is produced and distributed by the Radio and Television Commission of the Southern Baptist Convention, Fort Worth, Texas.

Cloverdale Dedicates New Pastor's Home

The Cloverdale Church, Natchez, recently completed and dedicated a new pastor's home.

Following the dedication service at the church, Open House was held in the new home. Rev. John P. Hill is pastor.

School For Deacons Held In Jackson County Association

A county-wide School for Deacons was held last week in Jackson Association with Dr. John E. Barnes, Hattiesburg, teaching "The Baptist Deacon."

There were 93 deacons enrolled with average attendance of 68. Rev. W. P. Young is associational missionary.

R. M. Hawkins has been appointed head of the department of education at Mary Hardin-Baylor College, Belton, Tex., effective Sept. 1.

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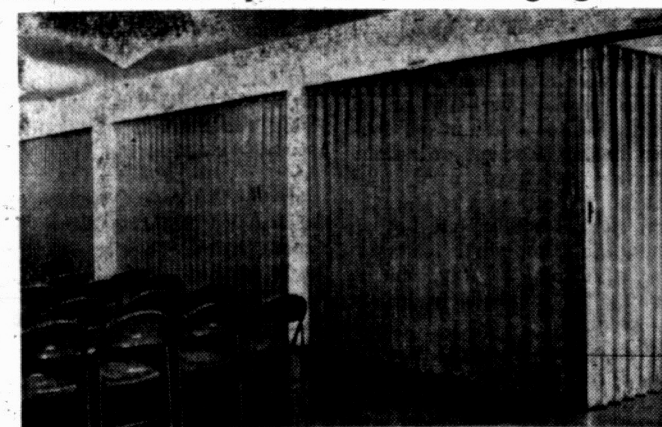
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Suggested Order of Business Of Southern Baptist Convention

C. C. Warren, President
Conrad R. Willard, First Vice-President
Deb Lee Stennis, Second Vice-President
James W. Merritt, Secretary
Job W. Burton, Secretary
Porter Routh, Executive Secretary, Executive Committee
Verl L. Capps, Director of Music for Convention

General Theme: "THAT THE WORLD MAY KNOW."—(John 17:23)

TUESDAY NIGHT, May 28, 1957

- 6:45 Worship in Song—Verl L. Capps, Music Director, North Carolina
- 7:00 Scripture and Prayer—(John 17:1-26) James P. Wesberry, Georgia
- 7:10 Report on Registration—Joe W. Burton, Tennessee
- 7:15 Committee on Order of Business—Ira H. Peak, Alabama
- 7:20 Welcome to Illinois—Noel M. Taylor, Executive Secretary of Illinois
- 7:25 President's Address—C. C. Warren, North Carolina
- 7:50 Special Music—Verl L. Capps
- 7:55 Joint Presentation Woman's Missionary Union and Foreign Mission Board—Mrs. R. L. Mathis, President of W. M. U., Texas, presiding Miss Alma Hunt, Alabama, executive secretary

WEDNESDAY MORNING, May 29, 1957

- 8:45 Worship in Song—Verl L. Capps
- 8:55 Scripture and Prayer—(Hebrews 1:1-14) Charles L. Cockrell, Texas
- 9:00 Southern Baptist Foundation—J. W. Storer, Executive Sec.
- 9:15 Committee on Theological Education—W. Douglas Hudgins, Mississippi, Chairman
- 9:45 Relief and Annuity Board—R. Alton Reed, Texas, Executive Secretary
- Address: Wallace W. Bassett
- 10:10 Special Music
- 10:15 Executive Committee Administrative Report—Porter Routh, Tennessee, Executive Secretary
- 11:15 Miscellaneous Business
- 11:45 Committee on Denominational Calendar—Albert McClellan, Tennessee, Chairman
- 11:50 Committee on Baptist Film—Louie D. Newton, Georgia, Chairman
- 12:00 Special Music—Bison Glee Club, Oklahoma Baptist University, Oklahoma
- 12:15 Convention Sermon—Herschel H. Hobbs, Oklahoma
- Alternate—Carl E. Bates, Texas
- 1:00 Adjourn

WEDNESDAY NIGHT, May 29, 1957

- 6:45 Worship in Song—Verl L. Capps
- 6:55 Scripture and Prayer—(Philippians 2:5-11)—Loyd R. Simmons, Arizona
- 7:00 Baptist World Alliance—Arnold T. Ohm, Washington, D. C., Executive Secretary
- 7:20 Fraternal Messengers
- 7:35 Baptist Hour Choir—R. Paul Green, Director, Texas
- 7:50 Radio and Television Commission—Paul M. Stevens, Director, Texas
- 8:20 Sunday School Board Report—James L. Sullivan, Executive Secretary, Tenn.
- 9:30 Adjourn

THURSDAY MORNING, May 30, 1957

- 8:45 Worship in Song—Verl L. Capps
- 8:55 Scripture and Prayer—(2 Corinthians 5:10-11)—J. Paul Carleton, Okla.
- 9:00 Historical Commission Report—Norman W. Cox, Executive Secretary, Tennessee
- 9:15 Southern Baptist Hospitals—Frank Tripp, Executive Secretary-Superintendent, Louisiana
- 9:30 Committee on Total Southern Baptist Program—Douglas M. Branch, N. C., Chairman
- 10:00 Election of Officers
- 10:05 Miscellaneous Business
- 10:55 Committee to Study Change in Name of Sunday School Board—W. Perry Crouch, N. C., Chairman
- 11:00 Special Music
- 11:15 Committee on Baptist State Papers—H. H. McGinty, Missouri, Chairman
- 11:30 Committee on Boards—John E. Barnes, Jr., Mississippi, Chairman
- 11:55 Education Commission Report—R. Orin Cornett, Tennessee, Executive Secretary
- 12:10 Special Music—"Louisianians"—Louisiana College, Pineville, Louisiana
- 12:25 Address: G. Earl Guinn, Louisiana
- 1:00 Adjourn

THURSDAY NIGHT, May 30, 1957

- 6:45 Worship in Song—Verl L. Capps
- 6:55 Scripture and Prayer—(Isaiah 6:1-8)—Bruce H. Price, Virginia
- 7:00 Christian Home Emphasis—Joe W. Burton, Tennessee
- 7:30 American Bible Society—Eugene Nida, Secretary, Translations Department
- 7:40 Christian Life Commission—A. C. Miller, Tennessee, Executive Secretary
- 8:00 Home Mission Board Report—Courts Redford, Georgia, Executive Secretary
- 9:30 Adjourn

FRIDAY MORNING, May 31, 1957

- 8:45 Worship in Song—Verl L. Capps
- 8:55 Scripture and Prayer—(Proverbs 3:1-10)—Ira C. Cole, Tex.
- 9:00 Chaplains Commission—Alfred Carpenter, Georgia, Dir.
- 9:15 Memorial Service—James E. Coggins, Texas
- 9:30 Committee on Resolutions
- 9:45 Woman's Missionary Union—Mrs. R. L. Mathis, President, Texas; Miss Alma Hunt, Alabama, executive secretary
- 10:05 Report of Seminaries: Southern Baptist Seminary—Duke K. McCall, Pres., Ky. New Orleans Baptist Seminary—Roland Q. Leavell, Pres. Louisiana Southwestern Baptist Seminary—J. Howard Williams, President, Texas Southeastern Baptist Seminary—Sydney L. Stealey, President, N. C. Golden Gate Baptist Seminary—Harold K. Graves, President, California Commission on the American Baptist Theological Seminary—L. S. Sedberry, Executive Secretary-Treasurer, Tennessee Seminary Extension Department—Lee Gallman, Director, Mississippi Address: Sydney L. Stealey, North Carolina
- 11:05 Consideration of Miscellaneous Business
- 11:20 Committee on Committees
- 11:30 Special Music
- 11:45 Christian Vocations—Allen W. Graves, Kentucky, Chmn.
- 12:00 Committee on Time, Place and Preacher
- 12:05 Committee on Finance—Walter Pope, Missouri, Chairman
- 12:20 Address: Glenn L. Archer, Director, P. O. A. U., Washington, D. C.
- 1:00 Adjourn

Paul Townsend Day Observed at Belzoni, First



Paul Townsend

Sunday, January 27 was observed as "Paul Townsend Day" by the members of the First Church of Belzoni. It was on January 29, 1928, that Mr. and Mrs. Townsend became members of the Belzoni Church by transfer of letter from the Itta Bena Church.

Mr. Townsend has served for 29 years as a deacon of the Church and for 15 of those years he has served as Chairman of the deacons. Until the last year, because of illness, Mr. Townsend had not missed a deacon's meeting since becoming a member at Belzoni, and had not missed a meeting of the deacons in Itta Bena, prior to his coming here.

Mr. Townsend has served faithfully in various capacities in the work of the church. Though one of the busiest business men in the community he has always found time to do the big things or the little things which would prosper the work of his church.

At the morning worship hour, E. D. Rice, Sr., a fellow-deacon, paid tribute to the faithful services rendered by Mr. Townsend to the Church, and on behalf of the Church presented a bronze plaque bearing the inscription: "Presented to Mr. Paul Townsend, by the congregation of the First Baptist Church of Belzoni, Mississippi in acknowledgement of and appreciation for 29 years of constant service dedicated to the success of the work of this church," dated January 27, 1957.

Mrs. A. F. Daniel Dies In Jackson

Mrs. Lizzie Marshall Daniel, wife of the late A. F. Daniel, prominent photographer of Jackson, died Wednesday, January 30, at the Baptist Hospital following an illness of several months. She and her husband gave the present site for the Daniel Memorial Baptist Church in Jackson.

A native of Rankin County, born January 8, 1878, Mrs. Daniel had been a resident of Jackson for 63 years.

She is survived by one daughter, Mrs. Elizabeth D. Pierce, Jackson; one son, Al Fred Daniel, Jackson; three granddaughters, Mrs. Nancy Pierce Klindinst, Jacksonville, N. C.; Sandra Lynn Daniel and Dianne Brown Daniel, both of Jackson; one grandson, James Daniel Pierce, Jackson.

Funeral services were held from the St. Andrew Episcopal Church, where Mrs. Daniel was a member.

—BR—

INDIANAPOLIS — The Indiana Council of Churches went on record here in support of a bill pending in the legislature to close automobile salesrooms on Sundays. It also backed legislation proposals for tighter marriage and liquor laws.

FRIDAY NIGHT, May 31, 1957

- 6:45 Worship in Song—Verl L. Capps
- 6:55 Scripture and Prayer—(Ephesians 2:10-22), Hoyt Welch, New Mexico
- 7:00 Brotherhood Commission—George W. Schroeder, Tennessee, Executive Secretary
- 7:30 Executive Committee Promotion Report—Merrill D. Moore, Tennessee, Director
- 8:10 Special Music
- 8:25 Baptist Jubilee Advance—C. C. Warren, N. C., Chairman
- 9:20 Presentation of New Officers of the Convention
- 9:30 Adjourn
- Bylaw 19—Limitations: One-third of the time for consideration of all reports before the Convention shall be reserved for discussion from the floor.
- Note—It is the responsibility of the person making the report to allow for one-third of the time for discussion from the floor. Guest speakers should be warned.
- Note—The Executive Committee gave approval for the Committee on Business to conduct business of the Convention on Friday afternoon, if it becomes necessary. If this is done, announcement will be made in advance as to items to be discussed at that time.

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ALCOHOL EDUCATION WEEK

Begin early: The suggested date is March 17-22, but if for any reason that date will not reach the largest number of people, plan it for any date that will.

A free poster advertising the week is available from your state Training Union office, Box 530 Jackson, if you have not already received one.

Distribute books a month ahead of your study course. Try to get members to read them BEFORE the course begins. Suggest to your members that a class member may be exempted from taking an exam if he is present for the ten forty-five minute periods and has read the book by the last period.

Set an attendance goal for your church and an attendance goal for each age group. There is space on the poster for your church goal.

This should be a church-wide emphasis. It could also be community-wide to advantage.

Publicize the week using posters, the church bulletin and the local newspaper. Pre-register those who plan to attend.

YALOBUSHA OBSERVES "M" NIGHT

Wayside Baptist Church with more than a third of its Training Union enrollment present led the way in the percentage column while Camp Ground

Custody Hearing Set In Case

PORTLAND, Me. (RNS)—The custody hearing of Rodney Richard, 10-year old orphaned boy who sought sanctuary in a Roman Catholic rectory to avoid being returned to his Protestant half-sister and guardian, has been set for Feb. 11 at the Cumberland County Probate Court.

Edmund Richard, Rodney's uncle, filed the petition to legalize the decision of Mrs. Jean Knight of Pownal to give up the boy. Mrs. Knight decided to do so after a lengthy discussion in the rectory of Sacred Heart church with Mr. Richard and Deputy Sheriff Felton Pernier. All agreed the boy would be happier with his uncle.

Rodney's story began in 1951, when his Catholic father and Protestant mother were drowned. He was then placed by the court in the home of his half-sister and lived there until last July when the question of religious training brought legal moves by his Catholic uncle.

Although Rodney continued to be brought up in the Catholic faith, his uncle contended that proper Catholic instruction for a child living with a non-Catholic family was not possible. He obtained a writ of habeas corpus to secure custody of the child. Confused by the proceedings the boy sought sanctuary with the Rev. James A. Daly, pastor of Sacred Heart church. It was Father Daly who brought all factions together.

At present the boy is not living with either relative. He is a patient at Mercy Hospital here where he is under observation for appendicitis.

—BR—

VIENNA — Children whose parents refuse to enroll them for religious instruction in Hungary's elementary schools are being "persecuted" for their non-participation, Hungarian Minister of State Georgy Marosan charged in a speech broadcast by the Budapest Radio.

Baptist Church with 30 present topped the list in total people present as Yalobusha Association observed "M" night on January 24 at First Baptist Church, Water Valley.

Other churches in attendance were Big Springs, Bethel, Coffeeville and Water Valley. Total attendance was 102 with four pastors and four directors present.

The program for the evening included a devotional by Rev. W. C. Howard, host pastor; special music by a ladies ensemble of Coffeeville Church under the direction of Mrs. Crystal Breedlove; and a presentation of the state calendar of activities by Rev. A. M. Tutor. Mrs. Clyde Pace led the music and Mrs. Pat Cox served as pianist. Mrs. Hervey Cook, Associate Associational Training Union Director, presided at the meeting.

PINEY GROVE ORGANIZES

Piney Grove Baptist Church of Pontotoc Association, Mr. J. W. Gray and Rev. Norris G. Hickman were instrumental in helping the church organize the Training Union. Rev. Hickman is the associational missionary of Pontotoc Association.

The new director of Piney Grove Church is Mr. Floyd Lindsey. This new Training Union director and the membership of Piney Grove Baptist church are to be congratulated.

MC Alumni Receive Degrees At Southern

Four Mississippi College alumni received degrees from the Southern Baptist Theological Seminary of Louisville, Kentucky, recently.

They were: William Judson Lacy, Meridian, Bachelor of Divinity; Tommy Lee Thompson, Pensacola, Fla., Bachelor of Divinity; Harold William Sorrell, Jr., Washington, D. C., Master of Theology; and Norman Grady Walker, Jr., Lucedale, Bachelor of Divinity.

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EDITORIALS

Congressman Smith's Resolution

In the first month of the 85th Congress more than 6,500 bills were introduced in the House and Senate at Washington. Concerning one of them we make a prediction.

It is a resolution presented by Representative Frank E. Smith of Greenwood. The proposal is for an expression of the sentiment of the national Congress that all meetings of the United Nations and similar world organizations of which the U. S. is a member, should be opened with prayer.

Our guess is that this matter will be quietly dropped into one of innumerable pigeonholes which have been invented by political expediency. Congressman Smith's resolution deserves more consideration than to be believe it will get.

In all of the affairs of mankind today no enterprise stands in greater need of prayerful intercession than the United Nations. The UN and other international bodies, commendable as they may be, are the consummate illustrations of the futility of sheer brain-power against human depravity. World progress and peace depend not on neighborliness but godliness.

Congressman Smith is eminently correct. These world bodies are standing in the need of prayer. Whatever the outcome of his efforts we are grateful to him for the attempt.

BR

Baptists In The U. S. Congress

A Time magazine survey reveals that 69 Baptists have been elected to the U. S. Congress—14 Senators and 55 Representatives.

In the denominational nose-count Baptists rank third. Methodists lead with a total of 102—18 in the Senate, 84 in the House. Roman Catholics follow with 86—11 Senators, 75 Representatives.

Presbyterian legislators, the fourth largest group, number 65. Episcopalians count for 57, Congregationalists 27, Lutherans 19, Disciples of Christ 16, Jewish 10, Mormons 7, Evangelical and Reformed 6, Unitarians 5, and Quakers 4. Six religious groups have members only in the lower house—Church of Christ with 4, Universalists with 2, Christian Science with 2, Apostolic Christians, the Evangelical Free Church and the Hindu faith each with only one.

Baptists have never tried to organize a denominational block in government. Strictly sectarian lobbies in Washington or in the state capitols do not jibe with the American doctrine of separation of church and state.

The Congressional Record reveals that already during this 85th Congress certain religious groups are seeking to regiment Congressmen of their faith to get preferential treatment in legislation. Such a program is reprehensible, despicable, and altogether un-American.

The principle of separation of church and state is one of the main pillars of freedom in this country. And, let no man be fuzzy in this thinking about it, certain groups—among them religious groups—in this land are fast undermining that principle.

Separation of church and state DOES NOT mean and should not be construed to mean separation of Christianity from government. This nation was founded on distinctly Christian concepts and its future quite literally turns on its being "one nation under God."

Separation of church and state DOES mean a separation from denominational favoritism. It means that we utterly reject the idea of officially endorsing any denomination. It means that Baptist Congressmen and Methodist Congressmen and Catholic Congressmen and others will refuse to be denominational puppets. It also means that believing men in government at all levels will answer to a Christian conscience rather than to denominational dictatorships.

BR

Religious Violence in Colombia

Protestants have been dying for their faith in the Republic of Colombia.

More than 40 Protestant churches were closed by the Colombian government during 1956. Since 1948 forty-nine churches have been destroyed.

In 1846 the United States and Colombia signed a treaty giving their citizens the right to live, move and practice their religion in either country. In 1953, however, the government in Bogota agreed with the Vatican to give the Catholic Church exclusive religious and educational rights in approximately three-fifths of the country.

Since that time native Colombians who are Protestants, including many Baptists, have been harassed almost beyond human endurance by religious and government forces.

On October 17, 1956 the Colombian Army entered southwestern Tolima to wipe out so-called guerrillas. Not one actual guerrilla was killed or captured, but several thousand Colombians, including the large Protestant congregation in Campo Hermoso, lost everything they owned when their homes were burned.

On October 13, 1956 a lay preacher of Buenavista, Caldas—Luis Arce—was murdered while working on his farm by several "police" apparently for the simple reason that he was an active evangelical leader. His brother and a hired man were also killed because they were his sympathizers.

At 2 A. M. on July 9, 1956 an effort was made to burn four American missionaries alive in LaCumbre, Valle.

On September 29, 1956 Senor Ramon Garcia, elder of the Presbyterian Church in Coloradas near Cartago, Valle was assassinated on a mountain trail.

Dr. Luis Manuel Gonzales, whom your editor knew in Havana, went from his native Cuba to meet with the Baptist churches in Colombia. When his mission became known to the authorities he was expelled from the country.

The American Embassy at Bogota, representing the U. S. State Department, has intervened many times to protect the rights of U. S. citizens in Colombia. But the unfortunate native who happens to be a Protestant has no protection from those who are working feverishly to banish all Protestants from the country.

These facts do not present a pretty picture. They are an embarrassment to many liberty-loving Roman Catholics in America who deplore such religious hatred and violence. But the sordid, sobering facts are there. There for all to contemplate!

BR

Protestant Growth in the Caribbean

In spite of many difficulties Protestant church membership has doubled in the past 15 years.

Constituency in Cuba is now 165,000, in Puerto Rico 137,000, and Haiti, 259,000. Additional denominations are beginning work each year among the West Indies islands.

Native churches under native leadership are flourishing. Missionary work is being done among the slums, in the better residential areas, in remote regions.

A church in the rain forests in Trinidad, a Baptist seminary high in the Haitian mountains, Moravia, and the Gospel is being preached, and for that we rejoice.



A Voice From the Mountain Tops

High in the mountains of Ecuador stands one of the historic outposts of Protestant Christianity, radio station HCJB, "The Voice of the Andes."

Now in its twenty-fifth year the station has the most powerful civilian transmitter in the world. It is also the oldest and largest Protestant broadcasting center in the world.

A quarter of a century ago a group of experts seized the opportunities offered by the discoveries in short wave radio. Finding Quito, Ecuador ideally suited to short wave transmission they set up equipment there to fling wide across the earth the Christian message.

A visit to the station is a stirring experience. The 10,000 foot altitude, the dramatic mountain scenery, the bustle of activity, the dedication of its people cause the visitor to talk mostly in exclamations.

The addition of a new 50 kilowatt transmitter a few weeks ago brings the number of transmitters used to eight. Their combined broadcast time is 31 hours 45 minutes every day in the week except Monday.

In nine languages and in every country of the world short wave listeners continue to hear "The Voice of the Andes" tell of Christ.

Taking a cue from HCJB perhaps there will be other men of pioneer spirit who have imagination enough to put the wonders of science to work for the Gospel.

BR

Unceasing Prayer Around the Globe

The Moravian Church is currently celebrating its 500th anniversary.

It was founded in 1457, arising out of the work of the Bohemian martyr, John Hus. It is the oldest Protestant fellowship, preceding the reform movement of Martin Luther by 60 years. It began missionary work in 1732, sixty years before William Carey. It published a hymn book in 1505 and a Bible in 1593. In doctrine akin to Methodists, Moravians are an honorable and noble people.

For this 500th anniversary they have organized a prayer chain which reaches around the world and which will assure a Moravian prayer to God every minute of 1957.

The prayer chain began January 1 in a Moravian mission in Tibet and has been taken up by churches in Jordan and Tanganyika. It will then pass to Czechoslovakia (from whence Moravians first came), thence over Europe, Africa and to Great Britain.

Next the chain of prayer appears in Labrador, then on to Alaska and California. From there it will be resumed in Honduras, passed to Jamaica and will close in Dutch Guiana at a Surinam mission at the end of December, 1957.

Not merely a stunt, but a year-long audience with God, the Moravian brethren will doubtless discover more for the enlightenment of mankind than all the efforts of the rest of us put together.

BR

Win 20,000 This Year

The annual Evangelistic Conference meeting in Meridian Monday, Tuesday, and Wednesday of next week (February 11-13) is a reminder of the challenge adopted by the state convention in November: to set ourselves to the task of winning 20,000 people to Christ in Mississippi this year.

Would it not be a wise investment for every church in Mississippi to send its pastor to this Meridian meeting for the inspiration of the occasion. Pastors do a lot of feeding the flock, but every once in a while they need to feed their own souls. Some layman in every church, taking the initiative in the matter, could lead the church to provide the pastor with this occasion to re-charge his life with divine power.

Under the capable leadership of Joe T. Odle our record in soul-winning can be greatly improved—if we all get at the task and stay at it.

We must get our eyes in focus as we look at this record goal of 20,000 baptisms for one year. The result we seek is a larger flow of genuinely redeemed people moving to the ranks of our churches. This is not the time, nor has there ever been a time, for additions without conversion.

The prevailing spirit at the conference in Meridian can—for laymen and preachers alike—set the tone for evangelism among Mississippi Baptists for an entire year.

BR

January Gifts Set Record

For the first time in the history of the Mississippi Baptist Convention Cooperative Program gifts for the month of January have exceeded \$200,000.

The total for last month was \$204,149.33, a phenomenal 75% jump ahead of the \$127,734.80 given in January, '56. Only once before have Cooperative Program gifts amounted to so much for any one month—October, 1956 (\$217,221.63).

Furthermore, January receipts for the Lottie Moon Offering for foreign missions were up 21% over the same period a year ago—up to \$182,905.38 from \$151,267.40.

Additional designated mission gifts during this January amounted to \$38,393.11, climbing 37% above similar designations of \$28,110.92 in January, 1956.

These paragraphs are heavily freighted with figures but surely the eye strain is relieved somewhat by their historic significance. They show that Mississippi Baptist church gifts to all missionary causes through the Convention Board this January reached the impressive total of \$425,447.82, an equally impressive 38% increase over the \$307,135.12 given in January, 1956.

More endeth the reading of the lesson and here beginneth the Doxology and a unanimous seven-fold amen!

18TH CENTURY BAPTIST PRESS

BAPTISTS, QUAKERS EXEMPTED FROM TAX TO SUPPORT CLERGY

BOSTON, Mass., May 10, 1729 — (BP) Baptists and Quakers have at last won a partial victory in their long fight against the Massachusetts clergy tax, by which townships are compelled to assess voters for the support of orthodox ministers.

As amended, the law exempts "persons commonly called Anabaptists, and those called Quakers . . . from being taxed for and towards the support of" ministers.

The victory for the dissenters is far from complete, however. Baptists and Quakers are exempted from poll taxes only. Their estates and other property still are subject to taxation to pay the salary of ministers who neither pastor their churches nor preach their doctrine.

The exemption is further limited to those Baptists and Quakers who live within five miles of their meetinghouses. Many of the dissenters must travel greater distances to worship and many congregations have no meetinghouse at all, holding their services in the homes of members.

Those eligible for exemption must report each year to the county clerk that they live within five miles of a meetinghouse and that they worship there regularly on Sunday. Those applying for exemption must make their declaration under oath.

The county clerk is then to turn over to the tax assessor his list of those exempt from the

clergy tax. This list is subject to periodic inspection and correction on presentation of certificates from two "principal members" of the Baptist or Quaker faith. This provision is particularly objectionable to Baptists because there are no so-called "principal members" in their congregations.

It is evident from the restrictions that Baptists and Quakers are still in for considerable inconvenience and expense before they have heard the last of the clergy tax.

First enacted by the General Court in 1692, the law provided for a single orthodox minister in each Massachusetts township to be elected and supported by voters. Later the law was amended to allow each recognized church to elect a pastor upon approval of voters.

If a congregation did not approve of a pastor selected by the voters, the law provided that the church should call a council of representatives of from three to five churches to hear and rule on the case. If the council approved the pastor, the congregation was compelled to support him whether they approved or not.

During the thirty-seven years that the law has been in effect, scores of Baptists and others have been imprisoned and otherwise persecuted for refusal to pay the tax.

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The Baptist Forum

Facing Death

In sight of the end at 86, I greatly wish I might help others to face death without fear.

S. L. Morgan, Sr.
Wake Forest, N. C.

After reading Dr. Morgan's splendid article on this very subject elsewhere in this issue of the Record doubtless you will agree that his insight into the shadows of death is most helpful indeed. — Editor.

BR

Movie Stars

In my work I have found at least fifty of Hollywood's so-called "big names" willing, at any time, to perform for the Church on radio or television. James Stewart, Virginia Mayo, Ronald Reagan, Glenn Ford, William Holden, Gale Storm and Fred MacMurray are just a few who have answered the call to service.

There is no more charitable illustration to be found anywhere than that of Eleanor Powell who devoted almost full time in the preparation and production of a television program, "Faith of Our Children." She did this for two years without benefit of remuneration. Perhaps no person in Los Angeles has done more good for his community than Hollywood's number one citizen, Cecil B. DeMille.

Rev. Clifton Moore,
1501 Wilshire Blvd.,
Los Angeles 17, Calif.

BR

News From Spain

We have now been in Spain for over three and a half years. In spite of intense religious persecution and very limited tolerance for evangelicals, God has constantly blessed our work and caused it to grow at the rate of about 15 percent per year during the last ten years. The faith and the courage of our Spanish Baptist Christians have been a constant source of encouragement and inspiration to us.

We are planning to return to the States the last of July of this year for our furlough year. Charles W. Whitten, Calle Del Dr. Turro, 1 Esplugas de Llobregat Barcelona, Spain.

Student Union

Just a note to let you know that I appreciate the way you have kept before Mississippi Baptists in the columns of the Record since there has been a vacancy in the same office.

Chas. W. Horner,
BSU State Secretary,
Columbia, S. C.

Spokane

The Spokane area has a population of 234,000. Only 155 church of all faiths are in this area. That condenses down to 1400 people for every church. Because the average church here has a seating capacity of 280, only 20 percent of the people could be accommodated. Only about 22 percent of the people hold membership in any church.

If we—you and I—who are responsible, would reach the average proportion of Southern Baptists in other areas we would need to reach 1,100,000. Seventy-five percent of these do not now know Christ. The average Southern Baptist Church has 265 members. To reach our proportion here we would need 4,528 churches. If we organized 100 new churches each year it would take us 45 years to reach them. However, 2,000,000 more people will move into these states in the next ten years. We have less churches of all faiths in these states than are found in the city of Fort Worth, Texas.

Would YOU and your church give this matter your most earnest consideration and Prayer? And even though you find that financial support is impossible at this time, could we have the assurance that your church will be in prayer for the work in the Northwest?

Troy B. Hood,
Dishman, Washington

How Much Gets To Mission Fields?

By G. AVERY LEE
Ruston, La.

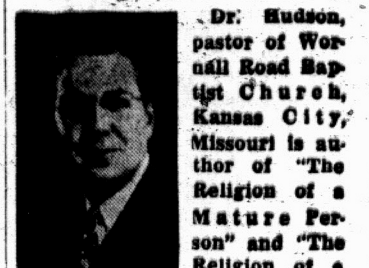
Every so often someone complains, either verbally or in print, that too much of our mission money is spent on administrative overhead and not enough actually gets to the mission field. Usually, but not always, the complainer isn't giving anything, anyway, but is looking for a means to justify his penury.

Well, our Foreign Mission Board recently issued a statement that all such complainers ought to know about. They said that more than 93c of every dollar they received last year went directly to mission fields. The total received was \$10,736,271. Of this amount, \$10,017,383 went to foreign fields for the salaries of missionaries, their expenses on the field, for the maintenance of hospitals and schools, for buying property, and other such items.

Most of the Foreign Mission Board receipts come from two sources—the Cooperative Program, and the Lottie Moon Christmas Offering. (I've even read one editorial complaint about the Lottie Moon Offering.) An answer to that one will have to wait. Mr. I'm all for increasing our Lottie Moon—Emphasis—not the exclusion of the Co-

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

BR. DR. R. LOFTON HUDSON
ELECTING DEACONS

QUESTION: I have been told that there are two ways of nominating and electing deacons which are recognized by the Southern Baptist Convention. One is nominations from the floor in church conference, the other by secret ballot (each individual writing on a slip of paper his or her selection for a deacon).

I have just come to a new church where the nominating committee does the nominating of deacons. These names only are presented to the church. Is this according to Southern Baptist Convention ethics?

ANSWER: The Southern Baptist Convention does not have a recognized policy for selecting deacons. This is a local church matter. Each church decides its own policy in line with what it considers the New Testament pattern.

To have one nominating committee to recommend all of the church officers has much to be said for it. It gives these representatives of the church an opportunity to compare the needs for various leaders with the personnel available.

Many Baptist churches, however, publish a list of qualified men (selected by a committee) and ask the church to vote on a certain number from this roster. The ones receiving the greatest number of votes are elected.

There is no perfect or accepted manner for choosing deacons. Nominations from the floor is probably the poorest method—it often leads to something like a political election. (Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

operative Program, but an increasing emphasis on both).

3c For Administration
Less than 3c of the dollar went for administrative expenses, which included salaries, travel expense, postage, insurance, and office equipment.

Slightly over 3c was spent for promotion. This went for such things as publicity, audio-visual aids on missions, costs of denominational work done by missionaries at home on furlough, missionary recruiting material, etc.

Just a trifle more than 1/4c went to such general items as expenses for Board meetings, the annual audit, legal work, and the like.

Seems to me that our Mission Board is giving a mighty good account of their stewardship. The only trouble is we're not giving them enough. Just the bare minimum requirements call for \$3,000,000 more than their total receipts. Instead of carrying away at who gets the money, maybe we'd better ask, "Who's giving the money?" Evidently, not enough are giving.

Among the recent visitors in the Baptist Building were H. Elmer Hight, Winona; Johnny Biggs, Hickory; and Mrs. F. B. Fikes, Brandon.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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Box 530, Jackson 5, Mississippi

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Executive Secretary-Treasurer,
The Baptist Building

Mississippi Street at Congress
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The Baptist Record is a member paper of the BAPTIST PRESS, news service of the Southern Baptist Convention.

ST. AMANT SPEAKS -

Theological Education Receives Third Proposal

Penrose St. Amant, Professor of Church History, New Orleans Seminary

There are currently two proposals about the next step in Seminary education by Southern Baptists. Dr. J. Howard Williams has suggested the establishment of five "Junior Seminaries." Others believe that a sixth "Senior Seminary" should be organized. I should like to offer a third proposal.

Proposal. Instead of establishing "Junior Seminaries" or a sixth "Senior Seminary," let me propose a fuller use of the physical facilities in our present Seminaries. There are various ways in which this could be implemented. The following proposal is thus only illustrative of a possible approach.

I want to offer for consideration by our Southern Baptist people the recommendation that the curricula of the Seminaries be reorganized so that three periods of sixteen weeks (or six periods of eight weeks) would be offered each year. It is further suggested that, if necessary, class schedules be extended into the late afternoon and early evening. Three new classes would be admitted each year. Most students would remain for thirty-two weeks and be off for sixteen. Two classes would be in residence at one time and the third on vacation or engaged in independent study. The only difference between this and the present system for teacher and student would be that the time of vacation might come in the Fall or Spring instead of the Summer.

Serve Larger Numbers

The existing Seminaries could in this manner serve substantially larger numbers of students than are now enrolled without significant expansion of present physical facilities and, actually, with larger use of these facilities. By using fully facilities already available, the present Seminaries could provide a theological education for

several thousand more students than are now enrolled. The cost of providing a new Seminary to serve this number of students would be prohibitive. But it can be done at reasonable cost with only slight expansion of present facilities.

Such a plan, in my view, would provide greatly expanded opportunities for Seminary training for Southern Baptists with less outlay of money than the plan to establish several small Seminaries or another large one. It would take care of our present needs and those of the foreseeable future more adequately, I believe, than the alternative plans at less expense than these plans would entail.

Check Out Need

Need. Let us be sure that new Seminaries are really needed before we expand further in this direction. While it is true that enrollments have on the whole increased in the last few years, it is also true that the rate of increase has not been great in this period. At least for the present, something of a plateau has been reached. We expect increasing enrollments in the future but let us be sure that this increase cannot be handled by our present facilities before we venture into the tremendously expensive business of other Seminary plants. Educators believe that College enrollments will show a substantial increase next year, when large numbers of children born during the war years begin to reach college. By the early 1960's, the Seminaries will feel this increase. I believe that this increase can be easily absorbed by our present facilities.

Need Can Be Met

Meeting the need. The existing Seminaries could meet this need posed by increasing enrollment by expanding present facilities and living quarters. Even at these two points, extensive expansion would not be required because roughly one-third of the student body would be on vacation or engaged in independent study during any given period of sixteen weeks. Thus, with minor adjustments, presently available facilities could be used. For example, classrooms, which are now unoccupied for approximately sixteen weeks out of the year, would be used almost continuously and the libraries, now periodically closed, would be utilized constantly. Physical facilities, except for living quarters in some cases, are now used only approximately two-thirds of the year. This plan would involve full utilization of all facilities at all times.

There is no good reason now why educational institutions should not operate the year-around in conformity with business, industry, and the professions, especially in view of air conditioning which removes the major problem of school in the Summer. Year-around operation of educational institutions is becoming an increasingly live topic among educators because it makes good sense in a day when conditions are vastly different from those which prompted the present plan of part-time operation. Within two decades, perhaps sooner, I believe that American education will be geared to a year-around program.

Problems Can Be Solved

Problems. There are, of course several problems but I am convinced that they are largely the result of the pressure of tradition and are far from insoluble. (1) In some instances, the teacher load would be slightly increased. In such instances, this could be compensated for by reducing the load of graduate teaching somewhat and providing an increase in compensation commensurate with the greater load. Graduate teaching could be reduced because an increase in faculty members would permit professors who now teach seminars and/or advanced electives each year to do so less frequently thus leaving more time for writing and independent research.

(2) This plan would make it necessary, in some instances, to reorganize course offerings and, on occasion, course materials. This is a problem and not an obstacle.

Tulane University has said, "Knowledge does not, come ready-made in standard sizes of so many semester hours." A

Students From Other Lands Study At MC



Pictured here are students from outside the United States now attending Mississippi College. First row, left to right: Masa Ebisuzaki, Hawaii; Gladys Saavedra, Chile; Tomoya Kawamura, Japan; Sally Takemori, Hawaii; Pedro Suarez, Cuba. Second row, left to right: Dr. D. M. Nelson; Dawn Hupe, Alaska; Hiroshi Yano, Japan; Jose Orraca, Puerto Rico; Ronald Takemori, Hawaii; Ernest Johnson, Brazil. Not pictured are Sam Matalka, Philip Matalka, and Philip Maayeh, all of Jordan.

Midway Pastorium To Be Adapted For Educational Space

Midway Church, Jackson, has voted to use the pastorium for additional Sunday School, Training Union, and recreational space. The pastor, Rev. William F. Evans, will now live at 106 Clinton Circle.

The extra space, with the new building now being constructed, will provide for the immediate needs of the church. (Thirty-seven per cent of the total Sunday School has been meeting outside the main building.)

The building program includes plans to enlarge the sanctuary to double the total seating capacity of the church.

—BR—

Ministerial Group At Clarke Names Officers For Year

Milton Williams is the president of the Ministerial Association at Clarke College while Homer Worsham is vice-president and Joseph Deslatte is secretary.

Dr. John F. Carter is critic and counselor for the group with Rev. Thomas L. Everett serving as sponsor.

Other officers are: Program Chairman, Earl E. Brown; Social Chairman, John Hedgepeth; Chaplain and Head of the Extension Department, D. P. Box; Reporter, John McMullan; Chorister, Jerry Smith; Pianist, Don Evans.

large number of courses could be staggered among the three sixteen week periods so as to make them available to all students in residence without being offered more frequently than they are now. This would almost be true of survey courses.

Plans Modified (3) The admission of three separate classes at the end of each sixteen week period would pose another problem. This is not really formidable because a student could complete his work as quickly, indeed some more quickly, under this plan as under the present arrangement. This proposal is only one of several which might be made to use fully present facilities. I am sure, also, that certain aspects of the plan offered would have to be modified in the light of experience.

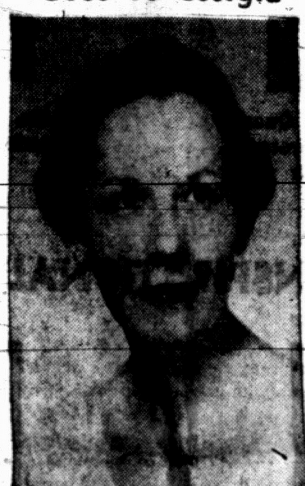
One thing is clear. It is possible to meet our present needs and those of the foreseeable future by fuller use of present physical facilities in the existing Seminaries. If conditions demand other Seminaries after present facilities are fully used then—and not until then—is it feasible, in my view, to expend the money required for a new Seminary plant. At such a time a sixth Seminary should be established in an area where our Baptist witness is most needed. But for the present, let us provide our existing Seminaries with expanded living quarters and enlarged facilities adequate to meet the growing demand for theological training and see to it that they are properly endowed and equipped before we venture into establishing added institutions. In this manner, Southern Baptists will get better theological education for less money.

This is written entirely on my own initiative out of a concern for the future of theological education among us and, of course represents only my own views.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

Goes To Georgia



On March 1, 1957, Miss Alexine Gibson leaves the Sunday school department of the Mississippi Baptist Convention Board, to become director of activities of the Primary and Junior departments, of the First Baptist Church, of Decatur, Ga. In the nearly thirty-three years the state Sunday school secretary has been in this department he has seen many men and women come and go, all of them good and capable workers, and were missed when they left us. Yet, none has been missed in as many different areas as will Miss Gibson. She is a person with many talents, and is, by all odds, the most capable versatile person who has ever served with us.

She is an efficient teacher, a capable conference leader, a vigorous promoter, a good musician (piano and organ), a thorough planner, a master of details, original in ideas, a good artist, proficient in program building, skilled in shorthand, a typist of the highest order, and has a thorough knowledge of many subjects. In fact, you name it and she can do it. Her kind is not easily found nor readily replaced.

She is understanding, thoughtful, sympathetic, considerate, and always ready to lend a helping hand. Her desire was to work in a small, needy, underprivileged church, but God said "Go to a large one," a good illustration of the scripture, "He that humbleth himself shall be exalted."

She has a pleasing personality and a happy disposition, is modest, retiring, unassuming. If you should wait for her to relate her merits, then you would never hear them. She is a deeply consecrated Christian, completely committed to the will of God. It is with the greatest reluctance that we give her up; yet, our loss is another's gain. We would not have it otherwise, if we could, because she feels so definitely that it is God's will for her.

In the twenty-one months that she has been with us, she has greatly endeared herself to Mississippi Baptists, and has made a wonderful contribution to the cause of Christ through the Sunday School Department. We shall continue to cherish the

memory of the good work she did with us.

And so, she goes from us; but in her going, she carries with her the love, esteem, prayers and good wishes of all of us in the Baptist Building, and thousands of Mississippi Baptists. May her labors in her new field of service be richly rewarding.

MISSISSIPPI'S HIGH RECORD

For the first three months of this year—October through December—Mississippi had a very high place among the states of the Convention in the total number of Standard units. Here is the rating:

First in Cradle Roll departments; first in Cradle Roll groups; second in Nursery departments; second in Beginner departments; third in Primary departments; third in Primary classes; fifth in Junior departments; fifth in Junior classes; third in Intermediate departments; third in Intermediate classes; fifth in Adult classes, and fourth in the total number of Standard units, with 326, which is a gain of 68 over the same period last year.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 27, 1957	SS	TU
Cleveland, First	417	110
Main	385	
Chinese Mission	32	
Durant, First	281	117
Eastside Mission	42	24
Hernando	161	78
Laurel, Highland	241	151
McComb, Friendship	153	80
Friendship Mission	23	22
West End (Winston)	92	62

February 3, 1957

Amory, First	337	82
Anguilla	66	42
Belden	94	40
Bethlehem (Jones)	173	134
Biloxi, Emmanuel	241	89
Booneville, First	313	117
Brookhaven, First	700	180
Southway	48	54
Halbert Heights	20	19
Bruce, First	324	105
Calhoun City, First	318	150
Clarksdale, Oakhurst	607	194
Cleveland, First	440	133
Chinese Mission	64	
Cleveland, Immanuel	216	146
Collins	190	110
Columbia, First	670	225
Columbus, First	943	287
Fairview	162	60
Crowder	195	110
Crystal Springs, First	653	214
Crystal Springs		
Highland	80	71
Derma	86	59
Dixie (Lebanon)	199	106
Duck Hill	115	55
East Corinth	199	72
Fair River (Lincoln)	94	72
Flowood	113	63
Furrs	94	49
Glade (Jones)	155	78
Glenfield (Union Co.)	104	63
Grays Creek (DeSoto)	49	50
Greenwood, Calvary	459	179
Greenwood, North	370	121
Grenada, Emmanuel	247	147
Gulfport, First	945	308
Gulfport, Broadmoor	280	108
Harrisburg (Tupelo)	551	232
Hattiesburg, Main St.	987	427
Mission	9	
Hattiesburg, 38th Ave.	206	131
Hernando	200	89
Hollandale, First	207	86
Jackson:		
Broadmoor	520	227
Alta Woods	586	291
Calvary	1386	449
Mission	35	25
Colonial Heights	78	
Crestwood	671	406
Daniel Memorial	862	406
First	1324	561
Highland	167	101
Hillcrest	289	163
Oak Forest	200	131
Parkway	926	507
Ridgecrest	485	210
Southside	248	160
Van Winkle	616	341
West Jackson	405	193
Kosciusko, First	611	217
Laurel, First	653	195
Laurel, Highland	243	143
Leakesville, First	189	75
Linwood (Neshoba)	96	80
Long Beach, First	289	110
DeLisle Mission	25	
Longview (Oktibbeha)	73	64
Louisville, First	500	213

Lucedale	365	148
Macedonia (Lincoln)	207	100
Magee, First	474	129
Meridian:		
Eighth Ave.	227	103
First	790	215
Forty-First Ave.	440	127
Emmanuel	65	41
South Side	505	205
South Side Mission	30	22
Eastview	190	120
Highland	535	262
Fifteenth Ave.	538	245
State Boulevard	306	124
Oakland Heights	298	112
Poplar Spgs. Dr.	436	147
Key Field	96	40
Oak Grove	113	63
Grandview Chapel	25	32
Morton, First	274	107
East Mission	77	87
McComb, Friendship	157	88
Friendship Mission	24	23
Neshoba	85	60
New Sight (Lincoln)	130	54
Pascagoula, First	684	268
McArthur Chapel	73	34
Orange Grove Chapel	63	51
Pascagoula, Eastlawn	261	143
Petal, First	157	67
Petal, Temple	160	74
Petal, Crestview	39	24
Petal-Harvey	350	150
Harvey Mission	43	55
Picayune, First	623	100
Pocahontas	27	
Purvis	249	75
Raworth (Scott)	30	37
Richland (Rankin)	270	133
Ripley, First	370	169
Ruth	27	62
Salem (Covington)	195	134
Soso	171	78
Starkville, First	871	385
Sunflower	95	32
Union, First	341	133
Wayside	48	47
West End (Winston)	100	80

—BR—

Chrales Maddy Retires From N. C. Pastorate

HILLSBORO, N. C. (BP) — Charles E. Maddy, former executive secretary of the Southern Baptist Foreign Mission Board, has retired from pastorate of First Baptist Church here.

Maddy began his preaching ministry in 1901, and he came to the Hillsboro church in 1902—his first pastorate. Maddy says he wants to make room "for a younger man, one with new enthusiasm and a new outlook on the intricate problems and needs of a church in this confused, atomic age."

—BR—

MONTREAL — When brawny Father Paul Aquin, newly-appointed chaplain for this city's 14,900 cab drivers, sets up his sprawling parish Feb. 4, it will be the only church on wheels in the Montreal area.

NORTHFIELD, Minn. — The world-famed St. Olaf Lutheran choir of St. Olaf College here will be flown to Iceland by the United States Air Force to sing for American military personnel based there during Holy Week.

Ironsol Discovery Makes Many Rare Minerals Available To Human Body

Malnutrition today is dealing bad work-days to millions of Americans, people despite the fact that the U. S. population is the best fed in the world.

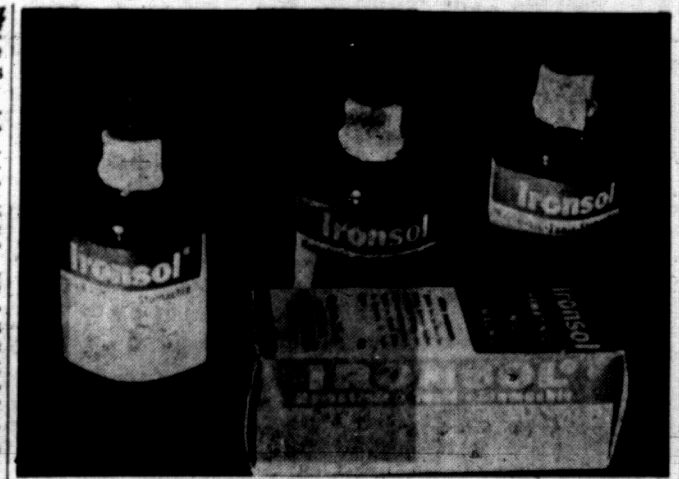
Yes, thousands of Mississippians are wrong who think their tired, run-down feeling is a result of the work they do. Many of them can be feeling full of energy despite a big day's work if their diet included the basic elements necessary to proper blood building and good health.

IRON SOL, a natural miracle medicine known to some Mississippians for a generation, has brought apparently hopeless stomach trouble sufferers back to normal diets; it has completely cured critical poison ivy cases; it has caused persons suffering from anemic run-down conditions to be restored to a feeling of health, pep and ambition that many hadn't experienced for twenty years. It has performed many more cures to thousands of Mississippians already. Here's why:

IRON SOL'S basic crystals, which are visible to the eye in the raw ore, contain many important mineral elements including iron, aluminum, beryllium, cobalt, copper, chromium, magnesium, nickel, sodium, sulfur

The actual analysis and calculations of components present in a sample of IRONSOL from the Miss. State Chemical Laboratory, Analysis No. 255,231, is as follows:

	Grains	Per Gallon
Ferrous Sulfate	278.08	
Ferric Sulfate	8063.37	
Aluminum Sulfate	1913.32	
Manganese Sulfate	28.24	
Magnesium Sulfate	145.50	
Sodium Chloride	2.93	
Sodium Phosphate	67.31	



and zinc to name some. Traces of these elements are necessary to retain the proper chemical balance of the body. Without sufficient iron, for instance, the bone marrow fails to produce sufficient red corpuscles to replenish those used up rapidly in the circulatory system. It is also necessary to produce new blood cells as the life of a blood cell is only a hundred and twenty days.

MORTON SERVICES, INC., of Morton, Mississippi, makers and distributors of IRONSOL in Mississippi, report case histories reflecting the curative qualities of IRONSOL that amaze even doctors. Some doctors who are familiar with IRONSOL say that they do not know why it does what it does but know IT DOES. Many of the doctors who are familiar with its wonderful powers use it daily in their

IRON SOL has brought relief from such disorders as KIDNEY TROUBLE, POOR APPETITE, LOSS OF WEIGHT, SOUR STOMACH, LOSS OF SLEEP,

NERVOUSNESS, LOSS OF VITALITY AND MANHOOD, SPITTING UP FOOD, BLOATING — even relief from the summer heat simply in the latter case, by replenishing those minerals lost from sweating.

Chemical reports show IRONSOL to have a phenol coefficient of three, which means that its germ-killing power is three times as great as Carbolic Acid; yet, it is harmless and safe as an internal medicine. So agreeable to the human body is this natural product, which contains no alcohol, that an outstanding state chemist has declared that fifty percent of all people need a quantity of IRONSOL daily as an aid to digestion alone.

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Dr. C. Y. Dossey
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Department, Home Board,
Dallas



Dr. Hardee Kennedy
Prof. Old Testament, New
Orleans Seminary

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Rev. Deb Stennis
RFD Meridian



Dr. S. R. Woodson
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Meridian



Rev. John Maddox
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"Mississippi Baptists Baptizing 20,000 During 1957"

FIRST-CLASS ORDINATION

By Duke K. McCall, President Southern Baptist Seminary

Increasingly questions come to the Seminary regarding the ordination of members of church staffs other than the pastor. Each church has not only the right but also the responsibility of making the final decision.

I believe, however, that the decision should be made in terms of "to ordain or not to ordain" — never in terms of whether to ordain "second-class."

Baptist churches use ordination for ministers and for deacons. There is no New Testament precedent for a third type of ordination.

Within Southern Baptist fellowship many men are ordained whose duties and responsibilities are not those of the pastoral ministry. It is assumed, however, that such men when ordained are qualified to perform any and all duties or functions of the pastoral ministry including the performance of marriage ceremonies and are also entitled to such recognition as is accorded to the pastoral ministry, including draft exemption, clergy permits, etc.

It is not necessary, however, for such an individual, a Bible professor for example, to do everything which his ordination authorizes. He may restrict his activity to a specialized ministry not normally including certain pastoral functions.

Standards Identical

It is customary for Baptist churches to associate other churches with them in the ordination of an individual, particularly in the form of an examining presbytery. It would seem to me that if a minister of education or a minister of music is to be ordained, this practice should be followed since it would be assumed that the person so ordained would be free to serve other churches in that capacity. Further, all standards with reference to the character of the individual, his Christian experience, his call to the ministry, his theological position should be identical with those required of one to be ordained to the pastoral ministry.

Every church must face the fact that a man who understands his call to the ministry to be a specialized service in such an area as teaching, the ministry of education, or the ministry of music may at some future date have the opportunity and feel led to accept the pastorate of a church. No church should ordain any man

Church To Redeem Depression Bonds



When the depression of 1929 swept its fiery trail across the United States, none were spared and the D'Lo Baptist Church was no exception. The D'Lo Baptist Church was forced, temporarily, to default on the remaining church bonds. Today, nearly 30 years later, the church wishes to locate those remaining bonds so that they may be redeemed. Individuals holding such bonds should write to: Church Treasurer, D'Lo Baptist Church, D'Lo, Mississippi. Rev. N. B. Langford, Jr., is the pastor. In the above picture, the deacons hold several bonds that have recently been donated to the church.

to the ministry unless it would be willing to see him serve in any phase of the ministry that his gifts may allow and that any church might desire.

Baptists are gradually enlarging their concept of the ministry because of the growth of churches in size and in complexity of program. We are, therefore, coming to use the titles minister of education and minister of music. There is a sense in which men chosen for these offices are "ordained" to this ministry by their election by the church.

'Limited Ordination' Is Not Solution

Thus far, however, general opinion has made these offices subordinate to the pastoral ministry. This subordination has partially been preserved by refusal to have a formal ordination service for these men. (The fact that these officers are sometimes held by women has also complicated the picture.)

I recognize the problems involved in maintaining proper staff relationships but I do not believe that the problem should be solved by creating a "limited ordination" to the ministry.

It needs to be kept in mind that ordination is essentially the setting apart of an individual by a church to a special ministry for which God has called and equipped him. Ordination does not have the characteristics of a sacrament

Calendar of Prayer

February 11 — Mrs. Jewell Wyatt, Calhoun Association Training Union Director; Mrs. D. W. Handricks, Warren Association W. M. U. President.

February 12 — Rev. Curtis Sanders, Marion Association Superintendent of Missions; Dr. B. Frank Smith, William Carey College staff.

February 13 — Mrs. Frances Landrum Tyler, Blue Mountain College faculty; H. H. Daws, Northeast Junior College BSU worker.

February 14 — Rev. Newell Massey, Association Sunday School Superintendent, Nodaway County; C. G. Bobo, Trustee, Baptist Memorial Hospital.

February 15 — E. L. Howell, Baptist Building; Dr. James O. Blaine, Social Service Commission.

February 16 — Bill Watson, Education Commission; Barney Whitfield, Trustee, William Carey College.

February 17 — James Riley, Historical Commission; W. W. Herrin, Trustee, Clarke College.

endowing him with special powers. Thus it is that except for certain legal matters, such as those involved in marriage, a Baptist church may authorize any layman it desires to perform religious functions, such as preaching, presiding at the Lord's Supper, performing baptisms, or conducting worship in any form.

What then is the motivation which prompts the ordination of other members of the staff of a church? First, to recognize that they have been called of God to a special ministry. Second, to give them status and recognition which will enable them to assist and substitute for the pastor on various occasions. Third, to qualify them for certain privileges such as draft exemption, clergy permits, income tax benefits. (These last are not high motives but legitimate if it is assumed that the individual actually has a right to the benefits.)

Objections to ordaining other staff members than the pastor include: First, the fact that a high percentage of those serving in non-pastoral positions are not committed to a lifetime religious vocation. Second, pastors have had unhappy experiences with ambitious ordained associates. Third, it is only in recent years that the growth of churches in size and complexity of program has demanded a church staff; thus the concept of the ministry which includes ministers of education and ministers of music is relatively new.

My advice: If a church is convinced of an individual's call to the ministry and believes that his usefulness will be enlarged by ordination, then call together a presbytery and follow the advice of sister churches as discovered through the presbytery. Do not be in a hurry to ordain a man for the ministry or any other type of ministry. Time for investigation, observation, and much prayer will avoid tragedies

Sunday School Lesson

By DR. L. BRACEY CAMPBELL

For February 10, 1957

THE WARNING AND INVITATION OF JESUS.

BIBLE TEXT: MATT. 11:20-30
INTRODUCTION. There are some people who think of our Lord as being harsh in his attitude toward the world. There are others who think of Him as of one effeminate and willing to forgive wrong-doers of any and all sin. Both of these views are in part true and wholly wrong. In the text for this lesson we have both the aspects of the character of our Lord.

I. Attitudes Determine Destinies.

1. **Cities.** Utter ignorance of the right, of the message of the gospel ameliorates the punishment inflicted upon the cities which do evil. Our Lord says in His bitter denunciation of the cities of opportunity that it would be more tolerable for Tyre, Sidon, Sodom, and we would presume that he would have said "Nineveh," than for the cities that He denounced, and that because those cities had no opportunity to hear the gospel of salvation.

2. **He hurled his denunciation against Chorazin, Bethsaida, Capernaum, and Jerusalem,** because those cities heard the gospel, had a chance to accept the truth and rejected the truth and assumed an attitude of hostility towards who proclaimed it.

3. **People.** After all, any community is made up of people, and as individuals in a community are, so is the community; as the citizens are, so is the city. I can find no warrant in the Bible for the belief that people that have never heard the gospel will go to Heaven when they die, but I do believe that the Bible teaches that their fate in the after-life will be far less terrible than that of those who heard the truth and stopped their ears against it. Those whose destinies, whether they be individuals or cities, is determined before the Judgment by their attitudes toward the truth.

II. Proud Mind Versus Humble

1. "I thank thee, O Father, Lord of Heaven and Earth, because thou hast hid these things from the wise and prudent." "The wise and prudent" are the proud, self-satisfied, and, therefore, the unteachable. These are the opinionated, set-in-their-ways. They are the people whose minds are so full of error that there is no room for the entrance of the truth. They will not hear the Lord because his teachings convict them of their mistaken attitudes toward the truth. They are the people of whom it may be truthfully said that a conclusion marks the point where a man quits thinking.

Over against this class stands the class of people who are teachable, humble in the sight of God. These are those who are willing to become as little children that they may learn the truth from Him who is the truth and the Life and the Way.

III. Source of Knowledge of God.

1. "All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son." Let us remind ourselves again that the knowledge of God comes by revelation. "Can any man by searching find out God?" And the answer is always and emphatically, no!

IV. Universal Invitation.

1. **How rest is gained.** "Come unto me—and I will give you rest." He spoke these words to "all ye who labor and are heavy laden." He had but eaten in a Pharisee's house and had seen endless observances of rules and regulations which the Pharisees observed. None of these observances freed those who practiced from frustration, the burden of an outraged conscience, the sense of failure to secure that for which they made search. The soul's rest is not secure as a reward of merit: it is received as a grace of God. No price shall be paid for it because it is in

which result from pandering to the pride of individuals of the pressure of prominent families who desire to see a son ordained. The church which ordains a man is responsible for its act throughout the lifetime of that man. It is easier to delay ordination than to withdraw it. (Reprinted from THE TIE, November, 1956).

Euclatubba Pastor



REV. HAROLD BRYSON

Shown above is Rev. Harold Bryson, who was recently ordained to the full gospel ministry by the Harrisburg church, Tupelo, Rev. Howard Aultman, pastor. A student at Mississippi College, Harold has been called as pastor of the Euclatubba Church in Lee County.

Arkabutla Calls David Pratt



REV. DAVID PRATT

Rev. David Pratt of Pope, who has accepted the pastorate at Arkabutla, began his duties there on January 1 and has since that time moved on the field. Mr. Pratt was formerly pastor of the Courtland Church.

Arkabutla Church changed from half-time to full-time services on January 1, with the coming of their new pastor.

Main Street, H'Burg, Elects Winters As Minister Of Music

Main Street Church, Hattiesburg, has elected Donald Winters as permanent minister of music. (For three months he has been serving there as interim minister of music.)

Now head of the Music Department at William Carey for seven years Mr. Winters served as administrative head of the School of Music at Southern Seminary. He has served as organist-choir minister at First Church, Atlanta, Georgia, and at Broadway Church, Louisville, Ky. He was instructor at Franklin College in Indiana.

He holds the Bachelor of Music and Master of Music de-

value above all price. It must be received as the grace of God bestowed upon the otherwise helpless and undeserving, the youth and the aged, the wise and the simple, receiving in the self same way. It is bestowed and received by God, the gracious giver, and trusting man, the humble taker.

2. **How rest is maintained.** "Take my yoke upon you and learn of me!" To take the yoke of a teacher meant to place one's self under the authority, absolutely to accept his instructions. Thus one who comes under Jesus and takes His yoke yields his self to the authority and instruction of his teacher.

So we are to learn of Thee, Lord, and what are we to learn? "I am meek and lowly in heart." So we are to learn under His yoke the meekness which characterized Him, the characteristic of those who "shall inherit the Earth."

So we are to learn from Him the lowliness of heart of the teacher and of all of those who count themselves little in comparison with other men and humble in the sight of God. Our Lord is saying that those who would maintain rest must continue in His way, in fellowship with Him. The coming unto Him is the initial act whereby the weary and heavy-laden gain rest, the continuing with Him in loving service is the means by which recipients of the gift continue in the rest of the Eternal.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

WORLD MISSIONS YEAR

The objectives of this year include the Missionary fundamentals of Woman's Missionary Union. This is a challenge to all of us to implement these fundamentals with extra measure of planning, praying and working.

The first objectives—Dedicated Youth.

"At least one person in your church surrendering for World Mission service. Sunday, June 17th has been designated as a time when the youth of your church will be challenged with the World Mission task and asked to follow the leadership of the Lord to the Mission fields." This should be an object of individual and concerted prayer by the members in every Missionary Society.

The second objective — Enlightened Minds.

The study of missions is to the end that knowledge will lead to action. We must know more about the progress of

God's work in His world. Southern Baptists are entering new fields both at home and in foreign fields. No longer is the work of Southern Baptists in southern states—there is work in 41 states and in 35 foreign countries.

Third objective — Directed Prayer.

The fundamental of prayer and the added emphasis given by having a prayer chairman, seems to give direction to this. "Use of the Calendar of Prayer, with home and foreign missionaries listed by birth date, in your church's meetings and in private devotions."

We should give real impetus to this. Talk with your pastor and ask him to include the names on the prayer calendar in one of the prayers on Sunday (you may need to hand him that list each Sunday) and at prayer meeting on Wednesday night. Let's always be faithful in praying for these in our WMU meetings.

Fourth objective — Informed Stewards.

Our study of stewardship should point this up. The stewardship book of the year is "Give Ye." Excellent tracks on tithes and offering may be seen

cured. The WMU magazines include monthly emphasis on stewardship. A study of the percentage of division for your church budget would give information.

Fifth objective — Increased Gifts.

"This involves more tithes and the contribution of a larger percentage through the Cooperative Program. A goal of 50 per cent or more of all resident members tithing by the end of 1957." We should really seek to ENLIST more tithers. The basic objective of Aims for Advancement is one third of the members tithing and the elective is one half of the members tithing.

ROYAL SERVICE

BWC members at Nettleton and Morton are 100 per cent subscribers to Royal Service. Congratulations.

Mission Emphasis Conference Feb. 15-16, 1957

Southern Baptist Theological Seminary

This is especially for high school and college students. An excellent program has been planned.

FOR THE NAVAJO

The Baptist Indian Center at Gallup, New Mexico welcomes the students from the Indian schools to the town activities. And they come. Probably Southern Baptists will never be able to send missionaries to all the remote Navajo villages. But students come from all over the Indian reservation. With 85 per cent of the tribe still not speaking or reading English the students are the key to winning the Navajo. Pray that the students may come to know Christ thru the valiant ministry of our missionaries. Mr. and Mrs. Fay Bowen. Pray that the Annie Armstrong Offering will be large enough to supply an adequate, attractive, well equipped center.

\$8.07

Look at it in your hand: \$6.07. What will it buy? Things or life for the lost?

All the Home Mission Board activities of Southern Baptists can be yours for one precious minute for \$6.07. Amazing!

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How many minutes for you? for your society?

Quick EYE COMFORT

John R. Dickson's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

NOTICE

Anyone knowing the whereabouts of Comer Draper, Clyde Draper, or Clanton Draper. Please get in touch with me at once.

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ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

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Army Seeks To Continue West Point Chaplaincy

WASHINGTON, D. C. (RNS)—The Department of the Army has again asked Congress for legislation to raise the salary of the civilian chaplain at the United States Military Academy, at West Point, N. Y., and provide him with a civilian assistant.

A similar request made to the 83rd and 84th Congresses brought objections from a number of Protestant groups who suggested that the civilian chaplaincy be abolished at the academy. They urged that military chaplains be assigned to West Point on the same rotating basis that Navy chaplains are appointed to Annapolis and Air Force chaplains to the new Air Academy in Colorado.

Unlike other military posts, West Point has traditionally had a civilian chaplain. Since 1896 the chaplain has always been an Episcopalian. The Episcopal order of worship is followed in the academy chaplain services at which attendance is compulsory for cadets. Roman Catholics and Jewish cadets are excused to attend services of their faiths conducted by civilian chaplains. A Roman Catholic chapel was erected a number of years ago at West Point without expense to the government.

Immediate opposition to the new request, made by Secretary of the Army Wilber M. Brucker, was voiced by the General Commission on Chaplains which represents major Protestant denominations in their relations with the Armed Forces chaplaincy.

The commission's executive committee, meeting here, instructed its executive secretary, Dr. Marion J. Creeger, to ask the House and Senate Armed Services Committees to hold public hearings on the proposed legislation so that Protestant denominations can express their views on the West Point chaplaincy situation.

In identical letters to the Vice President and the Speaker of the House, Secretary Brucker asked that the power of appointing the West Point chaplain be transferred from the President

to the Secretary of the Army and that the salary of the post be raised from \$5,482 a year, as presently fixed by law, to a civil service grade equivalent to \$10,330 a year.

Ask For Assistant

He also asked that an assistant chaplain be provided with a civil service grade of \$6,450 a year and that the chaplain's quarters at the academy be those of a major rather than a captain, as at present.

The issue of the West Point chaplaincy was raised here when the Department of the Army on June 25, 1954, asked Congress for new legislation to raise the chaplain's salary and give him an assistant, declaring that the post could no longer attract an outstanding clergyman at the present stipend.

No action on the Army's request was taken by the 83rd Congress or by the 84th Congress in 1955.

Dr. Creeger, speaking on behalf of the General Commission on Chaplains, said it came as a surprise to Protestant leaders that the Army has again renewed its demand for continuation of the civilian chaplaincy.

"I know of no reason why this controversy should be continued other than that West Point 'traditionalism' has a very strong influence at the Pentagon," he said. "It has been known that every chief of chaplains, including the present incumbent, Chaplain (Major General) Patrick J. Ryan, is in favor of assigning military chaplains to West Point."

Colonial Heights Elects New Deacons And Trustees

Colonial Heights Church, of Jackson, Rev. Sam Mason, pastor, has elected three new deacons and named three trustees. The deacons were installed this past Sunday, as follows: J. J. Ross, Bilbo Young, and Homer Thompson, who was also ordained at the service.

The trustees are: John S.

Airport Church Ordains Preacher



S-SGT. MILTON L. FREE

S-Sgt. Milton L. Free was recently ordained to the gospel ministry by the Airport Church, Greenville, where he has been called as assistant pastor.

Mr. Free has served as a deacon, Sunday School teacher and at one time leader of the R. A.'s at Airport Church. A member there since 1954 he was licensed to preach several months ago.

Rev. M. E. Perry, pastor of the Second Church, Greenville, directed the ordination service and presented the Bible. Other members of the Council were: Dr. E. D. Elliott, Calvary Church, Greenville; Rev. Hugh Collins, assistant pastor, First Church, Greenville, who preached the ordination sermon; Rev. James Lawrence, Glen Allan Church, who made the charge.

Rev. B. C. Sellers is pastor of the Airport Church.

Arizona Secretary Of W. M. U. Retires

PHOENIX, ARIZ. — (BP) — Mrs. Charles M. Griffin, executive secretary of Woman's Missionary Union, auxiliary to the Baptist General Convention of Arizona, has announced she will retire April 20. Mrs. Griffin reaches retirement age in March.

Arkansas Bill Seeks To Tighten Law

LITTLE ROCK, Ark. (RNS) — A bill to increase the penalties for selling or circulating obscene literature and make conviction for a third offense a felony, punishable by a penitentiary sentence, was introduced in the Arkansas General Assembly.

Townsend, Jr., Wm. M. Selph, and Frank G. Smith.

Students Behind Iron Curtain Receiving Bibles

Theological students in countries behind the Iron Curtain are receiving gifts of scholarly editions of the Holy Scriptures from the American Bible Society. Since 1948 the Society has been sending yearly shipments of Greek New Testaments, Hebrew Old Testaments and concordances. Students, faculties and pastors depend on the American Bible Society as their only source for the volumes so necessary to them in their studies of the Word of God.

Roblin Accepts McLain Pastorate



Rev. Frank Roblin has resigned the pastorate of the Priceville Church near Tupelo to accept the pastorate of the McLain Church, where he will begin his new work on February 10.

During Mr. Roblin's four years at Priceville progress has been made in all phases of the work. For the first time in the church's history the plan of regular monthly contributions to world missions through the Co-operative Program was instituted. A full choir program was organized and developed under Mrs. Roblin's leadership.

Natives of Canada, Mr. Roblin and his family have been in the United States for eight years and have become citizens of this country. Mr. Roblin attended Toronto Bible College and the Toronto Baptist Seminary, and received the B. D. degree from the Bible Baptist Seminary.

He has served as moderator of the Lee County Baptist Association; Program Chairman of the Northeast Mississippi Pastors' Conference; and Dean of the Seminary Extension Tupelo Training Center.

Pages From The Past

By JESSE L. BOYD, SR.

50 Years Ago
Miss M. M. Lackey advertises her Clinton Book Store at Clinton, Miss., with Books, Stationery, office and schools. Depository for College books.

40 Years Ago
Rev. A. A. Cosey (colored) of Mound Bayou announces a full program for a religious institute at Jackson College (Negro) of Jackson with Dr. R. A. Venable teaching Bible and J. E. Byrd, Sunday school secretary of Convention board, in charge of Sunday school work. The following delivered addresses: Drs. W. A. Borum, J. B. Lawrence, and H. M. King of Jackson and Zeno Wall of Clinton.

The Baptist folk of Sumner enjoyed "the best meeting Sumner ever had" resulting in ten for baptism and "some joined by statement and letter." Pastor W. R. Cooper was assisted by Rev. Jas. B. Leavell of Oxford.

25 Years Ago
The Lake Baptist Church, Newton County, having gone back to one-Sunday a month preaching at the beginning of the depression, now returns to half-time under the leadership of Pastor A. A. Kitching. (And 1932 and 1933 were in the trough of Great Depression.)

Pastor A. R. Adams of the Second Baptist Church, of Greenwood, writes that their house of worship is entirely surrounded by the flood waters of the Tallahatchie river and the small group of their members who have not been forced to move out to the hill section are worshipping in the school house. The Convention Board is helping them to tide over the crisis by sending them a monthly check of \$15.00. Pastor Adams has received an offering from the little Sunday school at Mozelle for which he says "words cannot express our appreciation."

NO BETTER WORDS TO DESCRIBE "BROTHERHOOD"



Receive God And Country Award



Ministers Sponsor Trailer Chapel

PERU, Ind. (RNS) — A Rolling School Chapel is being sponsored by the Ministerial Association here to give religious instruction to public school students. The trailer is taken to the various schools in the county for half-hour religious classes for the pupils.

It is equipped with a portable organ and small collapsible desks and racks which hold Bibles and workbooks. Some chapel classes are attended by 40 children at a time.

At a recent special service conducted by the churches of Sumner five boys from the First Church received the God and Country Award. They are shown above, from left to right: Peter Jernberg, Frank Chamblin, Charles Catledge, Fred Lane, and Tommy Rice.

The Scouts and Cub Scouts of Troop 27 of Sumner had a part in the service. Howard Russell, Field Representative of the Delta Area Council of Boy Scouts of America, brought the main address.

Rev. J. R. Nanney, pastor of the First Baptist Church of Sumner, presented the awards.

Brotherhood Department

W. R. ROBERTS, Secretary

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

TEN REASONS FOR HAVING A BAPTIST BROTHERHOOD

By Horace Easom, Brotherhood Secretary, North Carolina

1. CHRISTIAN FELLOWSHIP. The Brotherhood will give a Church the privilege and opportunity of having all of the men in the Church, seventeen years old and above together regularly to enjoy a great Christian fellowship. Fellowship by redeemed men ought to be the finest on earth.

2. VISION. The Brotherhood suggests programs to our men which will give them a vision of Christ's Kingdom through the Church and the Denomination.

3. CONVICTION. A vision of Christ's great program and of conditions throughout America will give men a conviction which will cause them to stand up and be counted where great moral issues are concerned.

4. DENOMINATIONAL PERIODICALS. The Brotherhood through its Education Committee endeavors to place the Baptist Witness in every Baptist home, the Brotherhood Journal in the hands of every Baptist man and all Denominational periodicals and tracts in our homes.

5. BOYS. The Brotherhood is now sponsoring the Royal Ambassadors — Boys within the church, 9-16 years of age.

6. UNENLISTED MANPOWER. Half of the men in our Baptist Churches do not have any definite places of responsibility and service. The Brotherhood, through our organizational set-up, promotional plans and objectives, can change this condition and offer to every man definite Christian service through the church. THE MEN OF OUR BROTHERHOOD SERVE IN 3 AREAS: 1. MONTHLY PERSONAL VISITATION. 2. SPIRITUAL ACTIVITIES. 3. DENOMINATIONAL CALENDAR.

7. SICK AND SHUT-INS.

The Brotherhood, through the Benevolence Committee, works hand in hand with the Pastor in keeping in touch with the sick and shut-ins. This is one of the strategic crossroads of the church and the Brotherhood works as an Associate Pastor.

8. DELINQUENT CHURCH MEMBERS. Out of every five who unite with our Churches, two move close in, one stays on the fringe, and two move out. The Brotherhood, through the Stewardship Committee, cultivates and enlists that great group of delinquent Church members.

9. UNAFFILIATED BAPTISTS. Through the Brotherhood, the Worship Committee visits and enlists that large group of unaffiliated Baptists which are living in our communities and hold their memberships in other places.

10. WITNESSING AND SOUL WINNING. The Brotherhood, through the Evangelism Committee, carries on a regular program twelve months in the year of witnessing for Christ and winning lost souls to our Saviour.

MEN MUST ASSUME ROYAL AMBASSADOR RESPONSIBILITIES

The above heading is the title of an article by Edward Hurt, Jr., Associate Secretary, Brotherhood Commission, which appears in the January, February, March issue of the BROTHERHOOD JOURNAL. This and several other splendid articles provide excellent Brotherhood program material and helpful information and inspiration to Royal Ambassador Counselors and leaders.

Order your copy of the Brotherhood Journal today from the Baptist Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tenn. Price, 15c per copy.

—BR—
"Courage is not the absence of fear, but the conquest of it." "Joy to forgive and joy to be forgiven hang level in the balances of love."

Johnston Retires From Pastorate



REV. A. SIDNEY JOHNSTON

Rev. A. Sidney Johnston retired from the pastorate on January 1st and is now living at 320 Mt. Vernon Street, Jackson. He is available for supply work and for work as an interim pastor wherever needed. His telephone number in Jackson is 2-1595.

For the past seven and one-half years Mr. Johnston has served as pastor of the Phalti Church in Jeff Davis County, Kentucky, and a native of Meridian, has been appointed as a member of the Board of Visitors to the Air University at Maxwell Air Force Base, Alabama.

Dr. Harry L. Spencer, Executive Secretary of the Mississippi Baptist Foundation, brought the inspirational message at the Delta Pastors' Conference which met at the First Church, Greenville, on February 4. Others on the program included Dr. Perry Claxton, Rev. John R. Cobb, and Rev. Charles Ray. Rev. Hugh Collins led the singing.

West Confers With Mission Volunteers At N. O. Seminary

Rev. Elmer W. West, secretary for missionary personnel for the Foreign Mission Board of the Southern Baptist Convention, conferred with over 125 mission volunteers, February 4-8 at New Orleans Seminary.

More than 200 New Orleans Seminary students are missionaries. Over 150 have expressed a desire to serve under the Foreign Mission Board.

Names In The News

Sameeh Saliba Matalaka, son of Mr. and Mrs. Saliba Matalaka, of Amman, Jordan has enrolled for graduate study in the Southern Baptist Theological Seminary, Louisville, Kentucky.

Rev. Howard Aultman, pastor of the Harrisburg Church, Tupelo, was the inspirational speaker at the first 1957 mass meeting of the Monroe County Sunday School Association, which met at Amory Church on Sunday afternoon, February 3.

Rev. Charles H. Skutt, pastor at Hernando, has been appointed Dean of the Hernando Extension Center of the Mississippi Baptist (Negro) Seminary, which has its main campus at Jackson. Dr. W. A. Keel is Secretary of the Negro Work Department of the Mississippi Baptist Convention.

Dr. Duke K. McCall, President of the Southern Baptist Theological Seminary in Louisville, Kentucky and a native of Meridian, has been appointed as a member of the Board of Visitors to the Air University at Maxwell Air Force Base, Alabama.

Dr. Harry L. Spencer, Executive Secretary of the Mississippi Baptist Foundation, brought the inspirational message at the Delta Pastors' Conference which met at the First Church, Greenville, on February 4. Others on the program included Dr. Perry Claxton, Rev. John R. Cobb, and Rev. Charles Ray. Rev. Hugh Collins led the singing.

Dr. C. E. Wilson, a Baptist pioneer of missionary cooperation died recently in London at the age of 86. As foreign secretary of the Baptist Missionary Society from 1905-39, and secretary and chairman of the Conference of British Missionary Societies, he took part in the formation of the International Missionary Council.

"It is better to undertake a large task and get it done than to undertake nothing and get it all done."

Boland Accepts New Sight Post



Rev. C. L. Boland

Rev. C. L. Boland has resigned as pastor of the Calvary Church, Silver Creek, in order to accept the pastorate of the New Sight Church, Brookhaven. He has served the Calvary Church four years and four months.

Mr. Boland has been active in community and denominational affairs. He was the first president of the Silver Creek Lions Club, has served as president of the Lawrence County Pastors' Conference, Vice-moderator of the Lawrence County Baptist Association, and as a member of the Lawrence County Baptist Association, and as a member of the State Convention Board for Lawrence County.

He is a member of the Baptist Record Advisory Committee of the Mississippi Baptist Convention. He will begin his work at New Sight on February 13.

Miss Joan Stewart, Lumberton, who received the master of religious education degree from New Orleans Seminary in January, assumed her duties February 1 as field representative for the Woman's-Missionary of the Louisiana Baptist Convention with headquarters in Alexandria. The daughter of Mr. and Mrs. L. E. Stewart of Lumberton, Miss Stewart holds the B.S. degree from Mississippi Southern, Hattiesburg.

Stewart Begins Seventh Year As Union Pastor

Rev. J. B. Stewart this month begins his seventh year as pastor of the Union Church in Waltham County.

The church has just completed a new two-story educational annex with ten classrooms, a dining room, kitchen, assembly room, and restrooms. New kitchen equipment has been bought.

Since Mr. Stewart began his work at Union the Training Union enrollment has increased from 109 to 175 and the Sunday School enrollment has gone from 120 to 243. The budget has more than doubled. Contributions to the Cooperative Program have increased from approximately \$250 six years ago to more than \$1000 last year.

The church has purchased five dozen new folding chairs, installed a new baptistry, remodelled the pews, built a garage for the pastor, and added a room onto the pastorium.

Within the last ten years Union Church has built a new church auditorium, a pastorium, and an educational annex. Last year the average attendance in Training Union was highest and the average attendance in Sunday School second highest in the association. For the past three years the W. M. U. has been A-1. The church members receive the Baptist Record through the EVERY FAMILY Plan.

The pastor's salary has been raised four times since his coming to Union. The church recently gave him a supply of groceries and \$55 in cash.

There have been 157 additions to the Union Church in the past six years, with at least 100 rededications. The Sunday School has been departmentalized and an Extension Department with 24 members and six workers has been organized. (Mrs. Melvin Boyd is leader of this new department.)

The church building is debt free. A number of improvements have been made on the cemetery and church lawn. The W. M. U. adopted the circle plan in 1952 and has since increased from 23 to 60 members. Family Night meetings are held after prayer meeting each Wednesday evening.

Off The Record

"How much will it cost to send a wire to Omaha?" a pretty young girl asked a Western Union clerk.

"That will be 75 cents, miss," he replied.

"Isn't that awfully expensive for just one word?" she asked. "Yes, but you can send ten words for the same price."

She thought a moment. "No, I don't think I'll do that," she said. "Nine more yesses will sound like I'm too anxious."

—From Dear Me, the forthcoming autobiography of Juliet Lowell.

Little Ann was all eyes at the church wedding. "Did the lady change her mind?" she whispered to her mother.

"No, dear. What makes you think so?" "Cause she went up the aisle with one man and came back with another."

A division superintendent was interviewing a man for a job and was going through the usual questions.

"Are you a clock watcher?" the super inquired. "Nah, I never had an inside job. I'm a whistle listener."

Some folks are like the little boy who, when asked by his pastor if he prayed every day, replied, "No, not every day, some days I don't want anything."

All husbands have feet of clay. The smart ones keep them off the living-room carpet. —Nell Wical

Wealthy people miss one of life's greatest thrills — paying the last installment.

A man met a friend who seemed to be in a hurry. "Hey, what's the rush?"

"I'm going to buy a car," the friend explained.

"But why the big hurry?" the first persisted.

"Can't wait," came the answer. "I just found a parking spot."

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